

4135723

Know all Men by these Presents,

That the COMMUNITY INVESTMENT CORPORATION a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto INDEPENDENT TRUST CORPORATION TRUST NUMBER 20068 DATED SEPTEMBER 1, 1988 AND STEVE SGOURAS AND TODD BRYANE County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1ST day of MARCH A.D. 19 89 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 20TH day of JULY A.D. 19 89 in Book -- of Records, on page ---- as Document No. 89331813, to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

---SEE ATTACHED---

93847753

DEPT-01 RECORDING \$23.50
 T#0011 TRAN 7602 10/21/93 09:20:00
 #6027 * -93-847753
 COOK COUNTY RECORDER

PROPERTY ADDRESS: 4343-59 NORTH KENMORE, CHICAGO, ILLINOIS 60613

PERMANENT INDEX NOS. 14-17-401-017, 14-17-401-018, 14-17-403-002 VOLUME 479

93847753

IN TESTIMONY WHEREOF, The said COMMUNITY INVESTMENT CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by JOHN PRITSCHER, its President, and attested by SHERRY L. SHANNON Assistant Secretary, this 30th day of August A. D. 1993.

COMMUNITY INVESTMENT CORPORATION

By John Pritscher, President
John Pritscher
 Attest: Sherry L. Shannon, Assistant Secretary
Sherry L. Shannon

STATE OF ILLINOIS } s.s. I, Sonya A. Kirby a Notary Public
 County of COOK }
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Pritscher personally known to me to be the President of the Community Investment Corporation and Sherry L. Shannon, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument of writing as President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation

for the uses and purposes therein set forth.

"OFFICIAL SEAL"
 SONYA A. KIRBY
 Notary Public Cook County, Illinois
 My Commission Expires August 4, 1997

Given under my hand and notarial seal, this 30th day of August A. D. 1993
Sonya A. Kirby
 Sonya A. Kirby Notary Public

Filed for Record this _____ day of _____ A. D. 19 _____ at _____ o'clock _____ M.

No. _____ Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
 THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

THE FEDERATION OF FINANCIAL INSTITUTIONS INC.
 2138 SOUTH 61ST COURT, CICERO, IL 60650

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UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 11

LOT 14 (EXCEPT THE WEST 25 FEET THEREOF) IN BLOCK 3 IN BUENA PARK A SUBDIVISION OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-17-401-017 VOLUME: 479

PARCEL 21

THE NORTH 40 FEET OF THE EAST 125 FEET OF LOT 15 IN BLOCK 3 IN BUENA PARK IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-17-401-018 VOLUME: 479

PARCEL 31

LOTS 43 AND 44 AND THE SOUTH 30 FEET OF LOT 45 IN BLOCK 2 IN BUENA PARK, A SUBDIVISION OF LOTS 2, 5, 6, 9, 10, 13, 14, 17, 18, AND 21 IN INGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE LOTS 18 TO 21 BOTH INCLUSIVE, LOTS 29 AND 30 NORTHEASTERLY CORNER OF LOT 28 AND RUNNING THENCE EASTERLY THROUGH SAID LOT 23 AND PARALLEL TO THE NORTHERLY LINE THEREOF IN ELISHA E. HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 205 FEET OF LOTS 18 AND 21) IN INGLEHART'S SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS.

PIN: 14-17-403-002 VOLUME: 479

PROPERTY COMMONLY KNOWN AS: 4343-59 NORTH KENMORE, CHICAGO, ILLINOIS

MAIL TO:

RICH JOSEPH
53 W. JACKSON
CHICAGO, IL 60604



93847753

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IN THE CIRCUIT COURT OF THE FIRST JUDICIAL DISTRICT OF THE STATE OF ILLINOIS

FILED

IN SENATORIAL DISTRICT NO. 11
COUNTY OF COOK, ILLINOIS

IN RE: THE ESTATE OF [Name]

FILED

IN SENATORIAL DISTRICT NO. 11
COUNTY OF COOK, ILLINOIS

IN RE: THE ESTATE OF [Name]

FILED

IN SENATORIAL DISTRICT NO. 11
COUNTY OF COOK, ILLINOIS

IN RE: THE ESTATE OF [Name]

FILED

IN SENATORIAL DISTRICT NO. 11
COUNTY OF COOK, ILLINOIS

IN RE: THE ESTATE OF [Name]

Property of Cook County Clerk's Office



COOK COUNTY