

MAIL TO: T.G.F. BOX 370

UNOFFICIAL COPY

This Instrument Prepared by:
Peirson and Patterson
13750 Omega Road
Dallas, Texas 75244-4516

Reference Number:
Loan Number: 7023951

93847768

ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ILLINOIS)
COUNTY OF Cook)

93847768

DEPT-01 RECORDING \$23.00
T#0011 TRAN 7609 10/21/93 09:27:00
#6042 * -93-847768
COOK COUNTY RECORDER

For Value received, Mortgage Unlimited, Inc. whose address is 6228 North Broadway, Chicago, IL 60660 hereby grants, assigns and transfers to Express America Mortgage Corporation whose address is 9060 East Via Linda Street, Scottsdale, Arizona 85258 all its right, title and interest in and to that certain Real Estate Mortgage dated September 1, 1993 executed by Ralph Kuo and Chen Yung Kuo, his wife

93847767

to Mortgage Unlimited, Inc. covering land described as follows:
LOT 14 IN BLOCK 85 IN WILMETTE HUBBARD RESUBDIVISION OF ALL LOTS AND BLOCKS TOGETHER WITH VACATED STREETS AND ALLEYS IN WILMETTE HUBBARD SUBDIVISION OF THE WEST 25 ACRES OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 05-32-304-014

Commonly known as: 3016 Old Glenview Road, Wilmette, IL 60091

P. I. N. :

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Real Estate Mortgage.

Executed to be effective as of September 1, 1993

Mortgage Unlimited, Inc.
By: Kenneth Jeffus
Kenneth Jeffus
True & Lawful Attorney-In-Fact

STATE OF ILLINOIS)
COUNTY OF WILL)

2300

The foregoing instrument was acknowledged before me this September 1, 1993 by Kenneth Jeffus, True & Lawful Attorney-In-Fact of Mortgage Unlimited, Inc. corporation on behalf of the said corporation

Marilynn D. Larson
Notary Public

After Recording Mail to:
Express America Mortgage Corporation
Attn: Document Control
P.O. Box 60610
Phoenix, AZ 85082-0610

"OFFICIAL SEAL"
MARILYNN D. LARSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-13-94

REL ATTORNEY SERVICES #

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Property of Cook County Clerk's Office

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