

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.50
T#0011 TRAN 7614 10/21/93 09:51:00
#6099 * -93-847823
COOK COUNTY RECORDER

93847823

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LASALLE NATIONAL BANK, AS SUCCESSOR TRUSTEE TO LASALLE NORTHWEST NATIONAL BANK, FORMERLY KNOWN AS NORTHWEST NATIONAL BANK OF CHICAGO, NOT PERSONALLY, BUT AS TRUSTEE U/T/A DATED 4-1-88 TRUST # 26-8542-00

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 7TH day of APRIL, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 89202518, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit: LOT 13, (EXCEPT THE EAST 2 1/2 FEET THEREOF) IN BLOCK 3 IN DICKEY AND BAKER'S ADDITION TO AUSTIN IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-05-424-035 VOL. 547

Address(es) of premises: 5961 W. IOWA

Witness hand and seal , this 23RD day of JULY, 19 93.

DAVID SHRYOCK, EXECUTIVE VICE PRESIDENT (SEAL)

VICTORIA HUNTER, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649
(NAME AND ADDRESS)

474037

93847823

Easy L&E

2350
2362

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

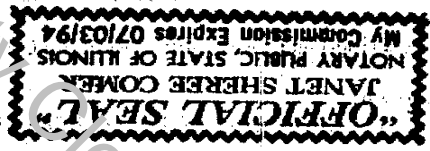
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MAIL TO:

Frank Wrobel
1141 N. Damen Ave.
Chicago IL 60622

GEORGE E. COLE
LEGAL FORMS

03845853



Commission Expires JULY 3, 1994
NOTARY PUBLIC
Janet Sherree Comer
1993

GIVEN under my hand and NOTARIAL seal this 23RD day of JULY 1993
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such EXE. V.P. President and ASST. V.P. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST. V.P. Secretary of said corporation, and personally known to me to be the
a ILLINOIS corporation, and VICTORIA HUNTER, personally
personally known to me to be the EXE. V.P. President of SOUTH SHORE BANK OF CHICAGO,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID SHRYOCK
I, JANET SHERREE COMER, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

03845853