

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS THAT CONTINENTAL BANK, NATIONAL ASSOCIATION (K/A CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY, AS CUSTODIAN FOR THE BENEFIT OF FIRST WISCONSIN TRUST CO., AS TRUSTEE UNDER TERMS OF THAT TRUST INDENTURE DATED 1/1/79 AMONG THE CITY OF EVANSTON for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

DEPT-01 RECORDING \$27.50
T#0011 TRAN 7615 10/21/93 09:57:00
#6115 # 93-847837
COOK COUNTY RECORDER and

SUSAN M. BOUCHARD, divorced and not remarried

unto, her heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON

bearing date the 21st day of February, A. D. 1979, and

recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 24 888 945

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and through mesne assignments

of record assigned to CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY

by assignment recorded August 14, 1992 and recorded in said County and State in

Book of Records on Page as Document 92 607 082, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED 3/27/92 AND RECORDED AS DOCUMENT NO. 92 253 840 IN COOK COUNTY, ILLINOIS.

ASSIGNMENT OF RENTS DATED 2/21/79 AND RECORDED AS DOCUMENT NO. 24 888 946.

UNIT 1614-2E IN THE PROPERTY LEGALLY DESCRIBED AS: LOTS 5 AND 6 IN BLOCK 3 IN STANLEY AND COMPANY'S SECOND DODGE AVENUE SUBDIVISION OF THE SOUTH ONE-HALF OF THE SOUTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF THE SOUTH-EAST ONE-QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH AN UNDIVIDED 7.466667% FOR APARTMENT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING THE UNITS THEREOF AS SET FORTH IN DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY). SAID PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK & TRUST COMPANY OF EVANSTON, A CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1978, AND KNOWN AS TRUST NUMBER R-2213, WHICH SAID DECLARATION IS RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24811732.

Permanent Tax No. 10-24-413-040-1008
Property Address: 1614 Monroe St., #2E
Evanston, Illinois 60202

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto annexed this

3rd day of August, A. D. 1993

This instrument prepared by P. MALEC

LASALLE TALMAN HOME MORTGAGE CORPORATION

LASALLE TALMAN HOME MORTGAGE CORPORATION

By: JAMES M. DOLAN, ASSISTANT VICE PRESIDENT

4242 N. HARLEM AVE.
Address NORRIDGE, ILLINOIS 60634

Attest: PAMELA TAYLOR, ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten signature and initials at the bottom right of the page.

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State of Illinois

S.S.

3,

Patricia M. Malec

County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASSISTANT VICE PRESIDENT of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION*

and **PAMELA TAYLOR, ASSISTANT VICE PRESIDENT** personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **ASSISTANT VICE PRESIDENT** and **ASST. V.P.**, respectively, and to me personally known to be such officers of said *

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said **ASST. V.P.** did also then and there acknowledge that he, as custodian of the corporate seal of said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this **3rd** day of **August**, 19 **93**.



Patricia M. Malec

Notary Public

Property of Cook County Clerk's Office



Box _____

SATISFACTION OF MORTGAGE

384783

AFTER FINAL RECORDING PLEASE MAIL

-10-

Mr. Stephen B. Starr

1614 Monroe St., #2E

Evanston, Illinois 60202