

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

93847842

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 7615 10/21/93 09:58:00  
#6120 \* -93-847842  
COOK COUNTY RECORDER

ABOVE SPACE FOR  
RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JOHN G. RICHARDSON AND MARGE H. RICHARDSON

4250 N. BRIDGE DR HOFFMAN ESTATES, ILLINOIS 60195  
(NAME AND ADDRESS)

heirs, legal representative and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12TH day of OCTOBER 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92763422, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 3 IN BLOCK 3 IN WESTBURY LAKES UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED ACCORDING TO DOCUMENT NO. 22650177 AND A RE-SUBDIVISION OF PART OF BLOCK 15 TO 29, BOTH INCLUSIVE, IN HOWIE IN THE HILLS UNIT 3, BOTH BIENG SUBDIVISIONS IN S.1/2 SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

02 - 19 - 322 - 603

together with all the appurtenances and priveleges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 14TH day of MAY, 19 93.

By: Martha E. Sink  
MARTHA E. SINK Vice President  
Attest: Linda Lou Newlin  
LINDA LOU NEWLIN Assistant Secretary

This instrument was prepared by: FUHEC CONS 14-0361 CHARLOTTE, NC 28288

93  
23  
10/92 IL Release

UNOFFICIAL COPY

RELEASE DEED  
BY CORPORATION

TO

ADDRESS OF PROPERTY:

4750 N. Sturbridge Dr.  
Hoffman Estates, IL

03847892

MAIL TO:

John Richardson  
4750 N. Sturbridge Dr.  
Hoffman Estates, IL 60179



Property of Cook County

NOTARY PUBLIC

*Deborah E. Jones*  
14TH day of MAY 19 93

DEBORAH E. JONES  
NOTARY PUBLIC  
State of North Carolina  
Qualified in Mecklenburg County  
My Commission Expires August 23, 1997

GIVEN under my hand and NOTORIAL seal this 14TH day of MAY 19 93

in the State aforesaid, Do Hereby Certify that MARTHA E. SINK, a notary public in and for said County, personally known to me to be the Vice President of the First Union Home Equity Corporation, a corporation, and LINDA LOU NEWLIN personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they sign and delivered the said instrument and caused the operation the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

DEBORAH E. JONES

COUNTY OF MECKLENBURG )

SS.

STATE OF NORTH CAROLINA )

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