

UNOFFICIAL COPY

4146652

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

93847935

Loan No. 279066-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto PETER RAMIREZ, DIVORCED NOT SINCE REMARRIED AND CARYN R. GELLER, SPINSTER all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 90575310 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO. DEPT-01 RECORDING #23.50
 T#0011 TRAN 7622 10/21/93 10:47:00
 #6213 # *-93-847935
 COOK COUNTY RECORDER

Property Address: 4739 N. LARAMIE AVE., CHICAGO, IL 60630
 Permanent Index No: 18162000070000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 04, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *Doreen Sharrow*
 Loan Servicing Officer

Maureen Ober
 Loan Servicing Officer

STATE OF ILLINOIS
 COUNTY OF COOK

SS.

93847935

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

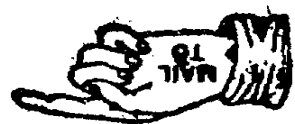
THIS INSTRUMENT WAS PREPARED BY:
 Jim Dolan /H. Klodzinski
 LASALLE TALMAN HOME MORTGAGE CORPORATION
 4242 North Harlem Avenue
 Norridge, Illinois 60634

Notary Public
"OFFICIAL SEAL"
 WANDA I. RIVERA
 NOTARY PUBLIC, STATE OF ILLINOIS
 My Commission Expires 02/19/97

 * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
 * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
 * MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
 PETER RAMIREZ
 4739 N LARAMIE AVE
 CHICAGO IL 60630



RE054 003 G66

2350
[Handwritten signature]

UNOFFICIAL COPY
LOT 7 IN BLOCK 3 IN SUNNYSIDE ADDITION TO JEFFERSON PARK, A
SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 1/2 OF LOT 4
LYING NORTHEAST OF MILWAUKEE AVENUE, ALSO THAT PART OF LOT 2
LYING SOUTHWEST OF THE RAILROAD OF SCHOOL TRUSTEES SUBDIVISION OF
SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3221757

Property of Cook County Clerk's Office

1. The following is a list of the names of the persons who are entitled to the proceeds of the sale of the property described in the foregoing description, and the amount of the proceeds to which each is entitled:

2. The proceeds of the sale of the property described in the foregoing description are to be divided among the persons named in the foregoing list in the following manner:

3. The proceeds of the sale of the property described in the foregoing description are to be divided among the persons named in the foregoing list in the following manner:

93847935

