Inv Code # Loan # yoff Date Form 93847995

000000047SA 519516745 06/23/93 LGPL2772

KNOW ALL MEN BY THESE PRESENTS, That the:

| FEDERAL | HOME | LOAN  | MORTO | SAGE ( | CORPORATIO | N BY | ITS | ATTORNEY  | -IN-FAC   | T LOMAS    | MORTGAGE  | USA. | INC. |
|---------|------|-------|-------|--------|------------|------|-----|-----------|-----------|------------|-----------|------|------|
| ORMERLY | THE  | LOMAS | 8 NE  | TTLE   | TON COMPAN | Y    |     | a corpora | tion of t | he State o | f Connect | icut |      |

Mortgage for and in consideration of the payment of the indebtedness secured by the ( Deed of Trust ) hereinafter

mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RAMANI N. IYER AKA RAMANI IYER AND ARUNA IYER, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have Mortgage acquired in, through or by a certain ( Mortgage Deed of Trust ) bearing date the 30 day of APRIL Cook County, in the State of Illinois as Document No. 92344287 to the premises there and recorded in the Recorder's Office of Cook in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_ described, situated in the County of <u>Cook</u> State of 111 inois as follows, to wit:

LOT 224 IN SUNSET FIELDS UNIT NUMBER 6, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNS, IP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORTO THE PLAT RECORDED FEBRUARY 11, 1966, AS DOCUMENT NUMBER 19738183, IN COOK COUNTY, 1/4 OF N, ACCORDING ILLINOIS.

PIN: 04-16-104-014

93847995

DEFT-01 RECORDING \$23.50 T+0011 TRAN 7624 10/21/93 11:13:00 +6273 + \*-93-847995

COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

FEDERAL HOME LOAN MORTGAGE CORPOLATION BY ITS ATTORNEY-IN-FACT LOMAS MORTGAGE USA. INC FORMERLY THE LOMAS A NETTLETON COPANY has caused these presents to be signed by its Assistant Vice President, and attested of its Assistant Secretary and its corporate seal to be hereto affixed, this 22nd day of July 1993. , and its corporate seal to

Attest

Todd B. Freeman

Assistant Secretary

HOME LOAN MORTGAGE CORPORATION BY ITS TORNEY-IN-FACT LOMAS

.Assistant Vice President

STATE OF Texas

\_ COUNTY OF Dallas

in and for said County and State, do herroy certify that, Thomas Enneking
known to me to be the Assistant Vice President of the FEDERAL IONE LOAN MORTGAGE CORPORATION BY ITS
ATTORNEY-IN-FACT LOMAS MORTGAGE USA, INC. FORMERLY THE LOMAS & NETTLETON COMPANY

Dersonally known to me to be the Assistant Secretary of said a corporation, and Todd B. Freeman

this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the user and purposes therein set forth.

GIVEN under my hand and official seal this 22nd day of July

93647995

Notary Public

Prepared by:

Ric Junez Lomas Mortgage USA Central Payoff Services P. O. Box 226805 Texas 75222-6805

ANGELIA WILLIAMS Notary Public, State of Texas My Commission Expires 10-26-1996

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED

Ramani & Arunatyen rearry: 2502 Lupodland allows United



## **UNOFFICIAL COPY**

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