SISCIPAGE

LIMITED POWER OF ATTORNEY

know all men by these presents:	
93847000	
That I RICHARD VONDERSITT Of MORTGAGE MASTERS, INC. Gounty	
has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J Crowley, or Diane M. Allison, or Janice Fugisand, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my nume and steed to;	
Execute any and all documents for the purpose of assigning and transfering a cortain mortgage, doed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allenge for the following loan transaction:	
Horrower(s) Names: PARILYN KRAWETZ Address of Property: 1243 BALDWIN LANE #505 City, State, Zip Code: PALACTNE, IL. 60067 HMS Loan Number: 6735229 DEFT-01 RECORDINGS \$23 T#7999 TRAN 1326 10/21/93 09:54:00 #4673 # #	
giving and granting unto my said attor by full power and authority to do and perform all and every act and thing whatsoover, requisite and recessary to be done in and about the premises, as fully, o all intents and purposes, as I might or sould do it personally present at the doing thereof, with ull power of substitution and revocation, heraby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.	
N TESTIMONY WHEREOF, I have hereto set my hand and seat this 15 TH day of SEPTEMBER 19 93	
State of: TLLINOTS	

County of: DUPAGE

, a notary public in and for, and residing in the and County, MARY J. KOERBER in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and. acknowledged that _ho_ signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal the is 15 TH day of

"OFFICIAL SEAL" Mary J. Koerber Notary Public, State of Illinois My Commission Expires 10/16/96

Property of County Clerk's Office

UNOFFICIAL, COPY 10 1

PARCEL 1: UNIT 505 (OGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN SAN TROPAI CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23448135, IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20.021-

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AND PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 A; DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 2,3448134.

93847000

UNOFFICIAL COPY

Property or Cook County Clerk's Office

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