CIAL CC 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656

AND WHEN RECORDED MAIL TO

WESTWIND MORTGAGE BANCORP, INC.

5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS ILLINOIS 60656



SPACE ABOVE THIS LINE FOR RECORDER'S USE ..

## Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MAGNUM MORTGAGE COMPANY

12125 WOOTCREST EXECUTIVE DRIVE-320, ST. LOUIS, MISSOURI

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 13, 1993 executed by

IRWIN H. LERMAN AND ANN R. LERMAN, HUSBAND AND WIFE

DEPT-01 RECORDINGS

\$23.56

T#9999 TRAN 1326 10/21/93 10:00:00 #4704 # ¥--93-847030

COOK COUNTY RECORDER

INC.

to WESTWIND MORTGAGE BANCORP, a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of busines is 5100 NORTH HARLEM AVENUE

HARWOOD HEIGHTS, ILLINO'S 60656

and recorded in Book/Volume No. COOK

,page(s)

as Document No.

County Records, State of ILLINOIS

described hereinafter as follows: LOT 6 IN MCGUIRE AND ORR'S CALMOOD AVENUE SUBDIVISION, A SUBDIVISION OF LOTS 14, 15, 16, 17, 18, AND 15 (EXCEPT THE RAILROAD) OF BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. JUNE CLORA

05-34-401-006 VOLUME 109

Commonly known as: 222 9TH STREET, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to a come due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgago.

STATE OF ILLINOIS COUNTY OF Cook

On October 13, 1993

(Date of Execution)

undersigned, a Notary Public in and for said County and State, Ari Pamerantz personally appeared

known to me to be the President

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Lasa

My Commission Expires

County,

WES:	IWI	VD./MO	RTGA	$\operatorname{GE}_{\mathcal{A}} \mathcal{A}$	INCORP	INC.
		- III >	1 2			
		#1		~7	6	
BY:	Na-2	Processor	<del></del> _			······································

ITS: President.

BY: ITS:

WITNESS:

"OFFICIAL SEAL" Edwina Gaskin

Notary Fabric State of Illinois

My Commission Expires 7/16/95

(THIS AREX PERMONFISIAL NOTATIAL SEAL)

## **OUNOFFICIAL COPY**

Atoporty of Cook County Clerk's Office

93847030