CAUTION: Consult a lawyer before using or acting under this form All warranties, including merchantability and illness, are excluded.

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL DEEDS OR THE REGISTRAR LES IN WHOSE OFFICE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS.

THAT PHH US MURTCAGE CORPORATION 93817296 of the County of and State of NEW JERSEY

for and in consideration of one

DEPT-01 RECORDING

HICAGO, ILLINOIS ...

BOX 97,

Above Space For Recorder's Use Only

COOK

T#0000 TRAN 4505 10/21/93 10:22:00 +6692 4 - 9.3 - 8.47296 SOUNTY RECORDER

dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does

remise, release, convey and quit-claim unto

DOUGLAS W. GREWE AND ELIZABETH A. GREVE

(NAME AND ADDRESS)

1101 KITSON DRIVE PALATINE, IL 60067

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever

may have

acquired in, through, or by a certain MORTGAGE

, bearing days in 23RD

day of

AUGUST

1991, and recorded in the Recorder' Office of COOK

County.

in the State of ILLINOIS

in Book

as Document Number

91- 447552

to the premises therein described, situated in the County of

. State of

ILLINOIS

, as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS

hand and seal this

18TH

AUGUST/

Vice President

ZIEGI

Asst. Secretary

STATE OF NEW JERSEY

COUNTY OF CAMDEN

I MONIQUE CONNOLLY

a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that DAVID L. BEMER Vice President

personally known to me to be the same person whose name instrument, appeared before me this day in person, and acknowledged that the signed, scaled and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this

AUGUST

MONIQUE CONNOLLY NOTABLY PURE TO OF NEW JERSEY

My Con Control of the res May 19, 1998

This instrument was prepared by SANDRA STONE, 55 HADDONFIELD RD, CHERRY HILL, N. J., OBOOZ NAME AND ADDRESS RELEASE DEED (LLINGIS 7, 91

4 7.5 5 2

Lot 30 in Block 17 in Winston Park North West Unit 2, being a Subdivision in Section 13, Township 42 North, Range 10 East of the Third Principal Meridian according to the plat thereof recorded in Cook County Recorder's Office May 13, 1959 as Document 17536792 and re-recorded June 30, 1959 as Document 17584144 in Cook County, Illinois.

02-13-315-030

91447552

Oberty of County Clerk 

rm 100 Litho in U.S.A.