Know all Men by these Presents, that the

FIRST	NATIONAL BANK OF BLUE ISLAND	93847337
a corporation existing under the	e laws of the UNITED STATES OF AMER	
	nd for other good and valuable conside	· · · · · · · · · · · · · · · · · · ·
hereby confessed, does hereby	Remise, Convey, Release and Quit-Clain	n unto
	TIONAL BANK OF BLUE ISLAND AS TRU	
DATED NO	VEMBER 23. 1992	······
of the County of Cook and Sta	te of Illinois, all the right, title, interest,	claim or demand whatsoever it
may have acquired in, through	or by dicertain mortgage deedsbearing	date theLORUday
of March	A. D. 1993, and recorded in the Rec	corder's office of Cook County,
in the State of Illinois, in Book 93136545 No. 93542883, an	af Records, on page ad a certain Assignment of Rents bearing	; date theday
	, A. D. 19, and recorded in the Re	
in the State of Illinois, in Book	of Records, on page	, as Document
4 6	he premises therein described, situated in	n the County of Cook and State
of Illinois, as follows, to wit.		
Lot 1 in Chelsex	Lane, being a Subdivision of par	rt of the South 1/2
of the Southwest	1,4 of Section 1, Township 37 No	orth, Range 12 East
of the Ihira Pri	ncip: Meridian in Cook County, I	Illinois.
P.I.N. #23-01-32	- DI	EPT-01 RECORDING #
	0/	\$0000 TRAN 4505 10/21/93 10:25 \$6733 \$ ★-93-84733
Street address:	9300 S. 77th Court, Hickory HIII	S COOK CONTASTRECORDER
IN TESTIMONY WHEREOF, the	soid FIRST NATIONAL BANK O	OF BLUE ISLAND
9384733	hath hereur to caused its cor	rnorate seal to be affixed, and
- · - .	these presents to be signed by its. S.R	VICE President, and attested
	by itsASS.T Secretrary, this	
	of October	•
		, ž
		SR. VICE
	8у:	President
	10 10 12 12 12 12 12 12 12 12 12 12 12 12 12	ASST.
	Attest: Nullin Suns	OUNS, Secretary
STATE OF ILLINOIS	Section 1 sectio	/x.
COUNTY OF COOK SS.		10-
i, the	undersigned a No ERTIFY that James J. Jurik of the FIRST NATIONAL BANK OF BLU	otary Public in and for said County
in the State aforesald, DO HEREBY C	ERTIFY that James J. Jurik	personally known to me to be
he SR. VICE President	of the FIRST NATIONAL BANK OF BLL	UE ISLAND
Dawn R. Bronson	, personally known to me to be theASSI	T. Secretary of said corpa-
	the foregoing instrument, appeared before me	this day in person and severally
	acknowledged that as suchSRVICEPreside	ent and ASST. Secretary, they
	signed and delivered the said instrument of wri	_
	ASST Secretary of said corporation and corporation to be affixed thereto pursuant to	authority given by the Board of
Chicago de la companya della companya della companya de la companya de la companya della company	Directors of said corporation as their free an and voluntary act and deed of said corpor	nd voluntary act, and as the free
LOOK ST.	therein set forth.	12
	GIVEN under my hand and notarial seal,	, thisday
OFFIC		, A. D. 1977
\ CATHLE	IAL SEAL EN UNTON Attleen	the state of the s
MY COMMISSION	STATE OF ILLINOIS NEXP. FEB. 22,1997	NOTARY PUBLIC

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BOX

Release of Mortgage

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Property of Cook County Clerk's Office

93847337

168782 __stuart-hooper_co., chicago