

**93847365**

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
INTERCOUNTY TITLE, ATTN: KITTY KOLESKE, REF: S1307581B  
5215 OLD ORCHARD RD., STE. 123  
SKOKIE, IL 60077

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 881/677288/(BREAUX)

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ADA M. BREAUX AND HURON BREAUX, HER HUSBAND  
Mortgagee: COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC.  
Loan Amount: 61,000.00  
Date Of Mortgage: 10-10-86  
Date Of Recording: 10-27-86  
Pin Number: 11-29-305-011-1003  
Prop Addr: 1316 W. FARGO AVENUE, UNIT 203, CHICAGO, IL 60626  
Doc/Instrument #: 865000'S  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00  
T50000 TRAN 4505 10/21/93 10:33:00  
6761 \$ -- 23--847365  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 6, 1993

**RESOLUTION TRUST CORPORATION,**  
as conservator for Standard Federal Savings  
Association, transferee of Resolution Trust Corporation,  
as receiver for Standard Federal Savings Bank

**HARRIET FISHMAN**  
ADMINISTRATIVE VICE PRESIDENT

**JANE EYLER**  
ADMINISTRATIVE VICE PRESIDENT

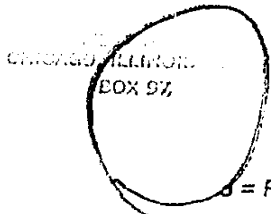
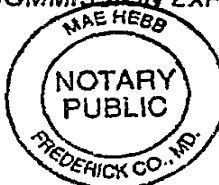
STATE OF MARYLAND )  
  ) SS  
COUNTY OF FREDERICK )

On this OCTOBER 6, 1993, before me, the undersigned, a Notary Public in said State, personally appeared HARRIET FISHMAN and JANE EYLER personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**MAE HEBB (COMMISSION EXP. 05/13/95)**  
NOTARY PUBLIC



8 = R011.228482



93847365

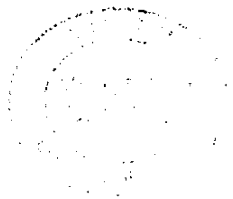
9367581

UNOFFICIAL COPY

MAY 19 1993

Property of Cook County Clerk's Office

93847365



UNOFFICIAL COPY

86500028 8

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1986 OCT 27 AM 11: 06

86500028

09-58-68761

(Space Above This Line For Recording Data)

06-003830-40

MORTGAGE

14<sup>00</sup>

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 10 1986. The mortgagor is ADA M. BREAUX AND HURON BREAUX, HER HUSBAND ("Borrower"). This Security Instrument is given to COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC., which is organized and existing under the laws of THE STATE OF CALIFORNIA, and whose address is #28 EXECUTIVE PARK, SUITE 200, IRVINE, CALIFORNIA 92714 ("Lender"). Borrower owes Lender the principal sum of SIXTY ONE THOUSAND AND NO/100THS Dollars (U.S. \$ 61,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2016. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT 203 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): THAT PARTION OF LOT 4 IN BLOCK 6 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF ACCRETIONS THERETO, LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT, 160 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 4, TO A POINT IN THE SOUTH LINE OF SAID LOT, 130 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 4 AND LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 4, EXTENDED EAST, 420.02 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT, THENCE SOUTH TO INTERSECT THE SOUTH LINE EXTENDED EAST OF SAID LOT 4 AT A POINT 414.60 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 4 AFORESAID, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 2783 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 19325551; TOGETHER WITH AN UNDIVIDED 2.39% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 201, TO 210, BOTH INCLUSIVE, UNITS 301 TO 310, BOTH INCLUSIVE, 401 TO 410, BOTH INCLUSIVE, AND 501 TO 510, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED IN SAID SURVEY).

PERMANENT INDEX NO: [REDACTED]

PAID IN FULL

CONDOMINIUM RIDER ATTACHED HERETO AND MADE A PART HEREOF

Date 9-1-93

86500028

which has the address of 1316 W. FARGO AVENUE, UNIT 203 CHICAGO  
 Illinois 60626 ("Property Address");  
 (Street) (City)  
 (Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

C/113819

Coldwell Banker Title Services,

03867655

UNOFFICIAL COPY

Property of Cook County Clerk's Office

33847365