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DEPT-01 RECORDING \$23.00 F=0000 TRAN 4505 10/21/93 10:36:00 +6782 ポータヨーお4フラ86 COOK COUNTY RECORDER

Ahove Space For Recorder's Use Only

| | KNOW ALL MEN BY T | HESE PRESENTS, | 4058442 | |
|--------------------------------------|--|--|--|--|
| | G.E. Capital Mortgage Servi | ices, Inc. | 07/20/93 | |
| Т | HAT F/K/A Travelers Mortgage Se | ervices, Inc. | | |
| 0 | the County of Camden | and State of NEW JERSEY | | |
| fo | for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is | | | |
| h | hereby acknowledged does hereby remise, release, convey and quit-claim unto | | | |
| G | GARY W ROY SUSAN M ROY | | | |
| 1 | 74 S 110TH COURT | | | |
| M | OKENA, IL 60448 | | | |
| he | heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they | | | |
| | ay have acquired in, through, or by a certain mort | | | |
| | 190, and recorded in the Recorder's Office of CO | | | |
| , | | page as Docume | | |
| \ | LLINOIS in Book of | | iit iquilibei | |
| |)219188 , to the premises therein dec | scriped, situated in the County of COOK | , | |
| | ate of <u>ILLINOIS</u> as follo OT 5 IN ALPINE FARMS, BEING A SU | ows, to wit | 2m 1/2 OF THE | |
| | OT 5 IN ALPINE FARMS, BEING A SU OUTHWEST 1/4 OF SECTION 29, TOWN HIRD PRINCIPAL MERIDIAN, IN COOK | SHIP 36 NOTTH, RANGE 12 EAST COUNTY, LILINOIS. | F OF THE | |
| J _P | # 27-29-300-016, VOLUME 147 | | | |
| | · | Cilica do, ill | 93847386 | |
| | | Box | 197 | |
| | gether with all the appurtenances and privileges the | orgunto belonging or appartaining | 338 | |
| | rmanent Real Estate Index Number(s): N/A | Addres s(es) o | f premises: | |
| 1 | 74 S 110TH COURT | | | |
| | OKENA, IL 60448 ITNESS my hand and seal this 15th day of | October .19 93. | | |
| G.E. Capital Mortgage Services, Inc. | | | | |
| | F/K/A T | ravelers Mortgage Services, | Inc. | |
| ı | | haun Picket | 7 | |
| ST | ATE OF MISSOURI) | Vice-President | 3 | |
| | OUNTY OF St. Louis | | | |
| an. | S. Sustainment was propored by | Pat Holman a notary public in and for the said County, in the State afores | DO HEDDRY CERTIFY that | |
| | is instrument was prepared by .t. Holman | Karen Pickett | The state of the s | |
| for | | personally known to me to be the same person shows a instrument, appeared before me this day in personant ack | name is subscribed to the foregoing mowledged that he/she signed, sealed | |
| GE | Capital Mortgage Services, Inc | القرارية المنافرة الم | | |
| 90 | yoffs - MS 410 1 Roosevelt Parkway | Oiven under my hand and official scal, this 15th | day of October, 1993 | |
| Ch | esterfield, MO 63017-2056 | Jan Holman | Notary Public 100 | |
| | DEL. | PATHOLMAN Commission | (147 | |
| J | REL | ST CHAPLES COURS | - Carpines | |
| | C4 | 'MY COMMISSION-EXP DEC 14,1996 | > | |

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