

WHEN RECORDED MAIL TO

UNOFFICIAL COPY

APX MORTGAGE SERVICES, INC.  
415 CREEKSIDE DRIVE  
PALATINE, ILLINOIS 60067  
10747

PREPARED BY C. KOZELL

93848699

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

DEVON BANK

(Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to:

APX MORTGAGE SERVICES, INC.

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 13TH day of MAY 19 93, from: NORMAN TRIEGER AND ETTA TRIEGER, HIS WIFE

Borrower(s)

in the principal sum of EIGHTY-SEVEN THOUSAND

Dollars (\$ 87,000.00 )

and recorded/filed on the 17TH day of MAY 19 93

as Document Number 93 368253 in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

PARCEL 1: UNIT 'C' 509 IN WASHINGTON COURTE CONDOMINIUM-THREE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN WASHINGTON COURTE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25645643, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE UMBRELLA DECLARATION FOR WASHINGTON COURTE RECORDED AS DOCUMENT NUMBER 16077308, AS AMENDED FROM TIME TO TIME.

Tax I.D. No. Commonly known as (street address, city, state, zip)

09-14-201-052-1042 8100 FOSTER LANE UNIT 509, NILES, IL, 60648

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated May 20, 1993  
Authorized signature DEVON BANK By: Jane I. Kulihaba Vice President  
Authorized signature DEVON BANK By: Mary E. Howard Mortgage Loan Officer

State of Illinois )  
County of COOK )  
(Corporate Seal)

On 5/22/93 before me the undersigned, a Notary Public in and for said county and state personally appeared Jane I. Kulihaba and Mary E. Howard personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as Vice President, and Mortgage Loan Officer, on behalf of:

DEVON BANK its Successors and/or Assigns, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal  
Signature Anne Kozell  
My commission expires: 12/31/95



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2021 12 15

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COOK COUNTY CLERK'S OFFICE  
JANUARY 15 2022