UNOFFICIAL COPY

Know all Men by these Presents, that the

LABE FEDERAL SAVINGS AND LOAN ASSOCIATION

n corporation existing and	er the laws of the	•
consideration of one dolla	r, and for other good and valuable considerations.	for and in the receipt whereof
is hereby confessed, does Kevin M. Gall	hereby Remise, Convey, Release and Quit Claim un agher & Mary L. Gallagher, his wil	to
it may have acquired in, thro	State of Illinois, all the right, title, interest, claim or cough or by a certain mortgage deed bearing date the, A. D. 1986, and recorded in the Recorder's offi	15th day
in the state of Illinois, in Bo	ook of Records, on page	, as Document
No. 86745737 a	ind a certain Assignment of Rents bearing date the	day
of	, A. D. 19, and recorded in the Recorder's office	ce of Cook County,
	okof Records, on page	
	the premises therein described, situated in the County	r of Cook and State
of Illinois, as follows, to wit	7	
P.1.N. 10-54	-115-018	
Lot 109 in L	decolowood Estates First Addition !	bei ng
a Subdívisio	n of Lasts II and 14 and that part of	of
	15 1 ring West of the right of way of	of
Chicago Nort	hern Kar way Company in Clark's of the Erst 1 of the Northwest 1 ar	n d
	t tof the Northwest tof Section	
	Third Principal Meridian, Cook Cour	
IN TESTIMONY WHEREOF, I	he said LABE FEDERAL SAVINGS AND LOAN	ASSOCIATION
	hath herei mp caused its corporate seal t	a be affixed, and
	these presents to be righed by its Presid	dent, and attested
	by itsV. Pres Severy, this4.t.h.	
	of November A. D. 19	
	By: Donald C. K.S.	President
and the second s	Allest: U 7: L 7	, Secretary
STATE OF ILLINOIS		
COUNTY OF COOK 1 33.	Buth Wwath	J _C
i.	Ruth Wreath a Notary Public in a	
in the State aforespid, DO HEREBY the	dent of the Labe Federal Savings & Loan	Assoc.
and Andrew E. Kuhter	, personally known to me to be the V. Pres 59900	MM of said corper
	o the foregoing instrument, appeared before me this day in pe	
	acknowledged that as such . President and $V_{\bullet}P_{\bullet}$	
	signed and delivered the said instrument of writing as	President and
	V.D. Secretary of soid corporation and caused the carp corporation to be affixed thereto pursuant to outhority give Directors of soid corporation as their free and voluntary act and voluntary act and deed of said corporation for the said corporation.	n by the Board of It, and as the free
	therein set forth	,

"OFFICIAL SEAL" RUTH WREATH BIDALL OF STATE STATE THATUM

(1845) (1831)

ugder my hand and notarial seal, this 🗡 🥔 Toversher A. D. 1991.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CITY SUBURBAN TITLE SERVICES COMPANY 1000 Shokie 31. d. - Suite 555 Wilmoston, Illimois 60081

MAIL TO

UNOFFICIAL COPY

AND LOAN ASSOCIATION
4343 ELSTON AVENUE LABE FEDERAL SAVINGS CHICAGO, ILLINOIS 60641 As total 25/h Linning Const

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Release of Mortgago BY CORPORATION

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE DEFICE

10/19/93

10/19/93

15:08 23.00 0.50 0016 MER RECORDIAN K

BOX

MAILINGS K

8016 Witt 15:00

93848899 #

Cook Colling Clarks Opass48890

23 50 ml