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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY and QUIT CLAIM unto JOHN GREENER AND MARCIA M GREENER, HIS WIFE, IN JOINT TENANCY of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 21 day of AUGUST A.D. 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 89390871 to the premises therein described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

09-34-102-045-1031; ~~1032~~ CKN-18400 ARCHBURY LANE PARK RIDGE IL 60068

situated in the county of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this October 5, 1993.

HOUSEHOLD FINANCE CORPORATION III

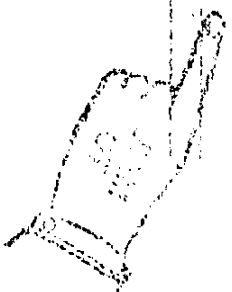
By *M.M. Higgins*
M.M. HIGGINS,
Vice President
Admin. Services Division

93848149

This release prepared by:
Name WANDA B KOZINA
Address: 961 Weigel Drive
P.O. Box 8635
Elmhurst, IL 60126
Phone # 708-617-7471

IL-41

DEPT-01 RECORDING \$25.50
T#8888 TRAN 6066 10/21/93 10:13:00
#1635 * -93-848149
COOK COUNTY RECORDER



2552
73

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STATE OF ILLINOIS

COUNTY OF DUPAGE

I, EILEEN F. BRIGGS, a notary public in and for said County, in the State aforesaid, do hereby certify that M.M. HIGGINS, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this October 5, 1993.


EILEEN F BRIGGS, Notary Public



93648149

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

JOHN GREENER

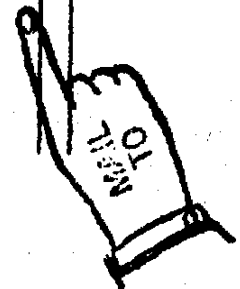
MARCIA M GREENER

ADDRESS OF PROPERTY:

2400 ARCHBURY LANE
PARK RIDGE IL 60068

MAIL TO:

HOUSEHOLD FINANCE CORP.
961 WEIGEL DRIVE
P.O. BOX 8635
ELMHURST, IL 60126



R

MORTGAGE

89390871

[X] If box is checked, this mortgage secures future advances.

THIS MORTGAGE is made this 21ST day of AUGUST 19 89, between the Mortgagor, JOHN GREENER AND MARCIA M. GREENER, HIS WIFE, IN JOINT TENANCY

(herein "Borrower"), and Mortgagee HOUSEHOLD FINANCE CORPORATION III, a corporation organized and existing under the laws of DELAWARE whose address is 1105 MT PROSPECT PLZ, MT PROSPECT, IL 60068 (herein "Lender")

DEPT-01 RECORDING \$14.25
740000 TRAN 3197 08/22/89 12:40:00
47583 + C # - 89 - 390871
COOK COUNTY RECORDER

The following paragraph preceded by a checked box is applicable.

[] WHEREAS, Borrower is indebted to Lender in the principal sum of \$ and any extensions or renewals thereof (including those pursuant to any Renegotiable Rate Agreement) (herein "Note"), providing for monthly installments of principal and interest, including any adjustments to the amount of payments or the contract rate if that rate is variable, with the balance of the indebtedness, if not sooner paid, due and payable on

[X] WHEREAS, Borrower is indebted to Lender in the principal sum of \$ 46,400.00, or so much thereof as may be advanced pursuant to Borrower's Revolving Loan Agreement dated AUGUST 21, 1989 and extensions and renewals thereof (herein "Note"), providing for monthly installments, and interest at the rate and under the terms specified in the Note, including any adjustments in the interest rate if that rate is variable, and providing for a credit limit stated in the principal sum above and an initial advance of \$ 24,908.25

TO SECURE to Lender the repayment of (1) the indebtedness evidenced by the Note, with interest thereon, including any increases if the contract rate is variable; (2) future advances under any Revolving Loan Agreement; (3) the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and (4) the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of COOK State of Illinois:

UNIT NUMBER '2-1-A' AND GARAGE UNIT NUMBER 2-26 IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS PARCEL): PARCEL 1: ALL OF LOT 'A' IN SELLERGREEN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10, IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 10, 1966 AS DOCUMENT 19852990, IN COOK COUNTY, ILLINOIS;

ALSO
PARCEL 2: ALL OF FIRST ADDITION TO SELLERGREEN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DE CANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18964943) AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

89390871

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10-10-11

Property of Cook County Clerk's Office

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