

DEPT-01 RECORDING \$23.50  
T#0888 TRAN 6141 10/21/93 11:28:00  
#1734 # \*93-848243  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
TOWN/COUNTY: COOK  
Loan No. 541508/(FOX)

**MORTGAGE RELEASE, SATISFACTION AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Mortgagee: EDWARD H. FOX AND GWENN C. FOX, HUSBAND AND WIFE  
Mortgagee: WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
Loan Amount: \$50,000.00  
Date of Mortgage: 08/18/86  
Date of Recording: 09/05/86  
Pin Number:  
Tax ID #: 29-01-214-000  
Prop Addr: 14100 BENSLEY AVE - BURNHAM IL 60633  
Doc/Instrument #: 86395937  
Book:  
Page:  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 10/14/93.



Platte Valley FUNDING, L.P.  
by its General Partner, Platte Valley Funding Corp.  
*[Signature]*  
MELVIN M. WESTPHAL  
VICE PRESIDENT  
*[Signature]*  
REGINA LASHLEY  
ASST SECRETARY

STATE OF NEBRASKA

93048243

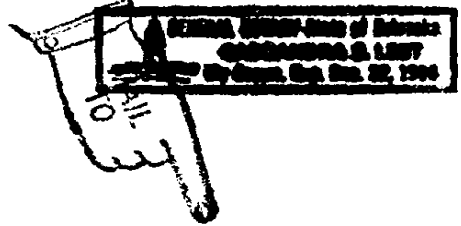
COUNTY OF SCOTTS BLUFF

On this 10/14/93, before me, the undersigned, a Notary Public in said State, personally appeared MELVIN M. WESTPHAL and REGINA LASHLEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST. SECRETARY respectively, on behalf of Platte Valley FUNDING, L.P. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

*[Signature]*

NOTARY PUBLIC  
My Commission Expires: 12-22-96



PREPARED BY AND WHEN RECORDED MAIL TO: Platte Valley Funding, L.P.  
P.O. Box 1706 - Scottsbluff, NE 69363-1706

*[Handwritten initials]*

# UNOFFICIAL COPY

02.819      00100000 10-7200  
NO. 02-11 0015 001 1012 000000  
NO. 02-11 0015 001 1012 000000  
NO. 02-11 0015 001 1012 000000

00100000 10-7200  
NO. 02-11 0015 001 1012 000000  
NO. 02-11 0015 001 1012 000000

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office



02-11 0015 001 1012 000000



UNOFFICIAL COPY

86395937

State of Illinois

BOX 327

Mortgage 6 3 9

PLA CASE NO. 3174493056-244

LOAN #00020191 (0096)

AUGUST 5 607 19 86 between

This Indenture, Made this EDWARD H. FOX AND GWENN C. FOX, HUSBAND AND WIFE

18TH day of

13.00

Mortgagor, and

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION THE STATE OF COLORADO

RECORDED OCT 15 1986

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of FIFTY THOUSAND AND 00/100

(S 50,000.00) payable with interest at the rate of NINE AND ONE-HALF per centum ( 9.50 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in 7900 EAST UNION AVENUE, SUITE 500 DENVER, CO 80237

93848243

or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of FOUR HUNDRED TWENTY AND 43/100 Dollars (\$ 420.43 ) on the first day of OCTOBER 19 86, and a like sum of the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of SEPTEMBER 20 16.

Now, therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 1 IN BLOCK 12 IN G. FRANK CROISSANT'S RIVERSIDE DRIVE ADDITION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE MICHIGAN CENTRAL RAILROAD COMPANY RIGHT-OF-WAY, SOUTHERLY OF THE CALUMET RIVER AND EASTERLY OF A LINE DRAWN FROM A POINT 825.00 FEET NORTHEASTERLY, MEASURED ALONG THE SOUTHERLY BANK OF CALUMET RIVER, FROM THE CENTERLINE OF THE MICHIGAN CENTRAL RAILROAD RIGHT-OF-WAY TO A POINT ON THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 1, 1,451 FEET EAST OF THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4, EXCEPTING A STRIP OF LAND 100 FEET WIDE DEDICATED FOR PUBLIC STREET IN THE NORTHEAST CORNER THEREOF, RECORDED IN BOOK 169 OF PLATS, AT PAGE 12, IN THE RECORDER'S OFFICE, COOK COUNTY, ILLINOIS.

86395937

97

PROPERTY ADDRESS: 14100 BENSLEY AVENUE BURNHAM, ILLINOIS 60633 PTIN: 29-01-214-002

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

To have and to hold the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, (free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

And said Mortgagor covenants and agrees:

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue

of this instrument; not to suffer any lien of mechanics men or material men to attach to said premises; to pay to the Mortgagee, as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said land is situate, upon the Mortgagor on account of the ownership thereof; (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which provide for periodic Mortgage Insurance Premium payments.

# UNOFFICIAL COPY

Property of Cook County Clerk's Office