

This instrument was prepared by
9717-13 GB
Deerfield Federal
Savings and Loan Association
745 Deerfield Rd.
Deerfield, IL 60015

UNOFFICIAL COPY
Deerfield Federal Savings
745 Deerfield Road • Deerfield, Illinois 60015

93848330

PHONE: 708-945-2550

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor in interest to NORWOOD FEDERAL SAVINGS BANK) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM E. RICHERSON AND JOANNE G. RICHERSON, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19TH day of JUNE, A.D. 19 87, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 77 362216, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19 _____, and recorded in the Recorder's office of _____ County, in the State of Illinois, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:
THE SOUTH 1/2 OF LOT 6 AND ALL OF LOT 6 IN BLOCK 1 IN HENDERSON AND GEORGES RESUBDIVISION OF LOT 1 IN BLOCK 10 IN THE TOWN OF CANFIELD, A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 09-36-302-028

IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused 6751 N. OZANAM AVE. CHICAGO, IL. 60631

(its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 27TH day of SEPTEMBER, A.D. 19 93.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO NORWOOD FEDERAL SAVINGS BANK

By JAMES L. ENGER Vice President
Attest DAVID M. QUINN Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To:

STATE OF ILLINOIS, } ss
COUNTY OF _____

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

"OFFICIAL SEAL"
Patricia Rosa
Notary Public, State of Illinois
My Commission Expires 2/10/94

Given under my hand and Notarial Seal
Notary Public Patricia Rosa
9 27 93
My Commission expires: _____

Box 333

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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