Official Business Of The Village Of Orland Park | NOFFICIAL COPON behalf of Village Of Orland Park | NOFFICIAL COPON behalf of Village Of Village Of Orland Park | 14700 Raylina Ave.

Orland Park | 14100 Raylina Ave.

Orland Park | 14100 Raylina Ave.

Orland Park | 14100 Raylina Ave.

ORLAND PARK

STATE OF ILLINOIS, COUNTY OF COOK

93849588

CERTIFICATION

DEPT-09 HISC.

93549554

143333 TRAN 4832 10/21/93 12143100

- \$8430 \$ - #~-93~-849588

COOK COUNTY RECORDER

I, James V. Dodge, Jr., DO HEREBY CERTIFY that I am the duly elected and qualified Village Clerk of the Village Of Orland Park, Illinois, and as such Village Clerk I am the keeper of the minutes and records of the proceedings of the Board of Trustees or said Village and have in my custody the ordinances and books of the records of said Village.

I DO FURTHER CERT BY that attached and foregoing is a true and correct copy of

Ordinance No: 2438

File No: 930526

I DO FURTHER CERTIFY that the original minutes of which the foregoing is a true copy are entrusted to my care for scienceping, and that I am the lawful keeper of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village Of Orland Park aforesaid, at the said Village, in the County and State aforesaid, this 2365 day of August 1993.

P.I.N.: a part of 27-29-204-005

ADDRESS: vacant land located at 167th St. and 108th Ave., Cland Park, IL 60462

James V. Dodge, Jr., Village Clerk

CORPORATE SEAL

39.00

BOX 4

LEGISTAR® Form cc.r

- 1 -MAIL TO RECORDER'S BOX 324 Printed August 20, 1993
(NFE)(CRESU/I)

39.

## VILLAGE OF

## ORLAND PARK

STATE OF ILLINOIS, COUNTY OF COOK

Ordinance No: 2438

File No: 930526

AN ORDINANCE PROVIDING FOR THE RELEASE OF A CERTAIN PORTION OF AN EASEMENT LOCATED ON LOT 5 IN JON MILLER'S VICTORIA PLACE SUBDIVISION, IN THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS

VILLAGE OF ORLAND PARK
COOK COUNTY, ILLINOIS

Published in pamphlet form this August 17, 1993, by authority of the President and Board of Trustees of the Village of Orland Park, Cook County, Illinois.



VILLAGE OF

## ORLAND PARK

STATE OF ILLINOIS, COUNTY OF COOK

ORDINANCE NO: 2438

AN ORDINANCE PROVIDING FOR THE RELEASE OF A CERTAIN PORTION OF AN EASEMENT LOCATED ON LOT 5 IN JON MILLER'S VICTORIA PLACE SUBDIVISION, IN THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS

WHEREAS, the President and Board of Trustees of the Village of Orland Park after due investigation and consideration have determined that a certain portion of the easement hereinafter described is not being used by the Village of Orland Park for utility purposes and is no longer required for such purpose and that the public interests will be subserved by releasing said easements; and

WHEREAS, Commonwealth Edison, Illinois Bell Telephone, Northern Illinois Gas and Jones Intercable have filed waivers which are attached hereto as a group Exhibit "A" and made a part hereof respecting any interest they may have in the hereinafter described easement; and

WHEREAS, in the opinion of the President and Board of Trustees, the relief to the public from the further burden of responsibility for and maintenance of said easement shall be adequate compensation for the release of the part of the easement hereinafter described.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Orland Park, Cook County, Illinois, as follows:

### SECTION 1

That the portion of the utility easement hereinafter described is no longer required for public use and the public interests will be subserved by releasing said portion of the easement.

## SECTION 2

That the following portion of the utility ensement heretofore granted under the plat recorded on May 1, 1989 as Document No. 89193579 in the office of the Recorder of Deeds, Cook County, Illinois and legally described as follows:

THE EAST 2.00 FEET OF THE WEST 10.00 FEET (EXCEPT THE SOUTH 20.00 FEET THEREOF) OF LOT 5 IN JON MILLER'S VICTORIA PLACE SUBDIVISION, BEING

# 93549555

# UNOFFICIAL COPY

## VILLAGE OF

## ORLAND PARK

STATE OF ILLINOIS, COUNTY OF COOK

A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which portion is indicated by the words, "PUBLIC UTILITY AND DRAINAGE EASEMENT HEREBY VACATED" on the attached copy of the plat, which for greater certainty is made a part of this Ordinance, BE AND THE SAME HEREBY IS RELEASED as allown on said Plat.

## **SECTION 3**

All ordinances or parts of ordinances in conflict with the provisions hereof are hereby repealed insofar as they conflict herewith.

## SECTION 4

That a certified copy of this Ordinance shall be filed by the Village Clerk of the Village of Orland Park, Illinois, for record in the Office of the Recorder of Deeds of Cook County, Illinois.

## SECTION 5

This ordinance shall be in full force and effect from and after its passage and approval, as required by law.

PASSED this August 16, 1993.

/s/ James V. Ixxige, Jr.
VILLAGE CLERK

VOTING AYE: 6 - Trustee Dubelbels, Della Croce, Murphy, Fenton, Vogel and President

McLaughlin

VOTING NAY: 0

VILLAGE OF

## ORLAND PARK

STATE OF ILLINOIS, COUNTY OF COOK

ABSENT:

1 - Trustee O'Halloran

ABSTAINED:

NONE

DEPOSITED in my office this August 16, 1993.

/a/ James V. Dodge, Jr.

VILLAGE CLERK

APPROVED this August 18, 1993.

/s/ Daniel J. McLaughlin

VILLAGE PRESIDENT

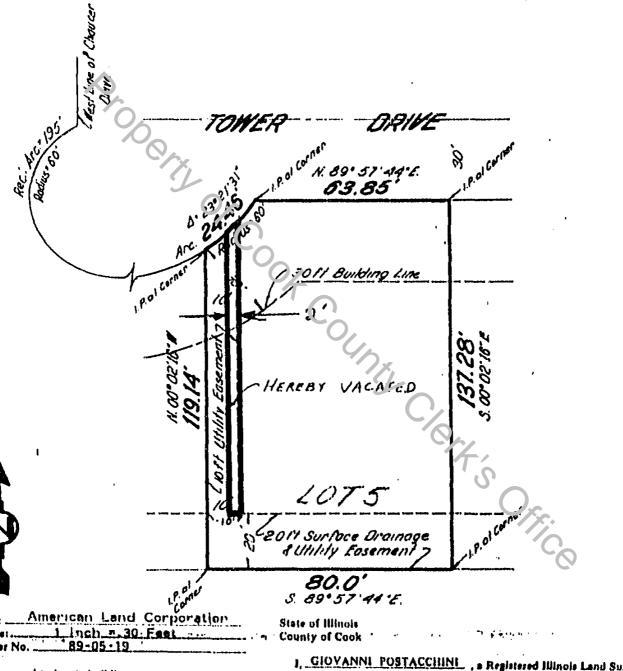
PUBLISHED this August 17, 1993.

/a/ James V. Dodge, Jr. No Control

## Suburban Surveying Service, Ltd.

REGISTERED LAND SURVEYORS

17204 THORNWOOD DR. • SOUTH HOLLAND, ILL. 80479 . 312/331-8282 339-8882 LOT 5 IN JON R. MILLER'S VICTORIA PLACE SUBDIVISION, SEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, YOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED MAY 1, 1989 AS DOCUMENT NO. 89193579 ALL IN COOK COUNTY, ILLINOIS,



Order No. Resurveyed to locate hulldings.

Date . Ordered by .

Contractor or Builder should verify and compare all points before beginning any construction and at once report any discrepancies to the Surveyor.

1, GIOVANNI POSTACCHINI , a Registered Illinois Land Surveyor, do hereby state that I have surveyed the property described in the caption to the hereon drawn plat and that the foregoing plat is a true and correct representation of the same. All dimensions are in feet and decimal parts therof and are corrected to a temperature of 62 degrees Fahrenheit.

Certificate No. 2020

# UNOFFICIAL COPY . .

Property of Coof County Clerk's Office

September 23, 1993

Mr. Giovanni Postacchini Suburban Surveying Service, Ltd. 17204 Thornwood Drive South Holland, Illinois 60473

Re: Vacation of Easement Described as the East 2 feet of the West 10 feet (except the South 20 feet thereof) of Lot 5, all in Jon Miller's Victoria Place Subdivision recorded in Cook County, Illinois, on May 1, 1989, as Doc. No. 89193579

Dear Mr. Postacchini:

Cable TV Fund 12-A, Ltd. ("Iones") is the owner and operator of a cable television system providing services in and around Orland Park, Illinois. Jones currently has no equipment in the subject easement, and Jones has no objection to the vacation thereof.

CABLE TV FUND 12-A, LTD.

Drew R. Sheckler

Fund Vice President

NLM/bm

c/Nancy Mann, Corporate Legal Department Dan Reber, Orland Park System

# 9354957

# UNOFFICIAL COPY....

### RELEASE OF EASEMENT

For the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, Illinois Bell Telephone Company hereby releases to the owners of record all of its right, title and interest it may have in and to the following described premises under and by virtue of the utility easement set forth, granted and reserved on Jon Miller's Victoria Place Subdivision recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on May 1st 1989 as Document No. 89193579 said easement being described as follows:

"The East 2,00 feet of the West 10,00 feet (except the Southt 20,00 feet thereof) of Lot 5, all in Jon Miller's Victoria Place Subdivision aforedescribed, all in Cook County, Minois".

LLINOIS BELL TELEPHONE COMPANY

В

Title: DREGOR - KIGHT OF WAY

STATE OF ILLINOIS )
COUNTY OF COOK

I. NEENT B. HOLEY, a Notary Public in and for said County in the State aforesaid, do hereby certify that CHALES WARFIELD, personally known to me to be the PRECIE PARTY OF Illinois Bell Telephone Company, a corporation, and also known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in parson and acknowledged that as such PRECIES RIGHT WARFIELD TO THE COUNTY AND THE SIGNED TO THE COUNTY AND TH

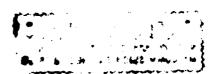
GIVEN UNDER MY HAND SEAL THIS TO DAY OF JULY

OFFICIAL SEAL VINCENT B. HARVEY MOTATY PUBLIC, STATE OF ILLING'S MY COMMISSION EXPIRES 2/16/90.

Notary Public

This instrument was prepared by:
Giovanni Postacchini - Illinois Registered
Land Surveyor - Certificate # 2020
Suburban Surveying Service Ltd.
17204 Thornwood Drive
South Holland, Illinois 60473 (708)-331-6262

Property or Coot County Clert's Office



#### RELEASE OF EASEMENT

For the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, Northern Illinois Gas Company hereby releases to the owners of record all of its right, title and interest it may have in and to the following described premises under and by virtue of the utility easement set forth, granted and reserved on Jon Miller's Victoria Place Subdivision recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on May 1st 1989 as Document No. 89193579 said easement being described as follows:

"The Eart 2.00 feet of the West 10.00 feet (except the South 20.00 feet thereof) of Lot 5, all in Jon Miller's Victoria Place Subdivision aforedescribed, all in Cook County, Illino's".

IN WITNESS WHEREOF, Northern Illinois Gas Company has caused this release to be duly executed this \_\_\_\_\_\_ day of \_\_\_\_\_\_A.D. 1983

NOR CHERN ILLINOIS CAS COMPANY

THIO: JUR. CONST. ACTU

STATE OF ILLINOIS)
COUNTY OF COOK ) s.s

I. A Notary Public In and for said County in the State aforesaid, do hereby certify that from Variation, personally known to me to be the representation of Northern Illinois Gas Company, a Corporation, and also known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such representation, he signed and delivered the said instrument as the free and voluntary act of said Corporation, under authority of general administrative practices approved by the President.

GIVEN UNDER MY HAND AND SEAL THIS 18 DAY OF luguet

E REFICIAL SEAL "
RONALD C. BLUM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/28/96

Notary Public

This Instrument was prepared by: Giovanni Postacchini - Illinois Registered Land Surveyor - Certificate # 2020 Suburban Surveying Service Ltd. 17204 Thornwood Drive South Holland, Illinois 60473 (708)-331-6262

"OFFICIAL SEAL"
RONALD C. BLUM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/28/96

9354955

#### EASEMENT DISCLAIMER

#### KNOWN ALL MEN BY THESE PRESENTS:

THAT COMMONWEALTH EDISON COMPANY, having no facilities located thereon and anticipating no future need therefor, hereby disclaims all rights, title and interest it may have in and to the following described premises under and by virtue of the utility easement set forth, granted and reserved on Jon Miller's Victoria Place Subdivision recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on May 1st 1989 as Document No. 89193579 salar easement being described as follows:

"The East 2.00 feet of the West 10.00 feet (except the South 20.00 feet thereof) of Lot 5, all in Jon Miller's Victoria Pirca Subdivision aforedescribed, all in Cook County, Illinois.

This disclaimer is not intended to and shall not in any way affect the utility easement set forth on the aforesaid plat of subdivision. except as to the premises hereinbefore specifically described.

Signed and dated this day of day of A.D. 1993 at Chicago, Illinois.

COMMONWEALTH EDISON COMPANY

Title: Regional Engineer

STATE OF ILLINOIS ) COUNTY OF COOK | S.s.

a Notary Public in and for said County in the State aforesald, do hereby certify that the said County in the State aforesald, do hereby certify that the said County in the State aforesald, do hereby certify that the said instrument as such the said instrument as such the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL THIS TO DAY OF LACE A.D. 1993

Notary Public

This Instrument was prepared by: Glovanni Postacchini - Illinois Registered Land Surveyor - Certificate # 2020 Suburban Surveying Service Ltd. 17204 Thornwood Drive South Holland, Illinois 60473 (708)-331-6262

"OFFICIAL SEAL"
Mary Lynn Griffin
Notary Public, State of Illinois
My Commission Expires 4/26/97

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