

# UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE

LOAN # 8902798  
CASE # 0

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50302052  
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For good and valuable consideration AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 14th day of OCTOBER, 19 93 made by LORI S. LEMBACHNER, SINGLE

to AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS and all its right, title, and interest to the premises therein described as follows:

SEE ATTACHED SCHEDULE "A"

93849676

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

OCT 21 PM 12:55

93849676

TAX ID #: 02-01-400-102-1055 VOL. 148  
1286 INVERRARY LANE PALATINE, ILLINOIS 60067

which said Mortgage is recorded in the Recorder's office of the County of Cook in the State of ILLINOIS as Document Number 93849675

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 20th day of OCTOBER, 19 93

AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS

(SEAL)

By:

*Stephan J. Schmit*

Authorized Signature

Stephan J. Schmit, Vice President

Type name and title

Attest:

*Dawn M. Sigler*

Authorized Signature

Dawn M. Sigler, Real Estate Associate

Type name and title

STATE OF ILLINOIS )  
COUNTY OF )

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Stephan J. Schmit, Vice President and the above Named Dawn M. Sigler, Real Estate Associate

of AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of

said CORPORATION and as their own free and voluntary act as Vice President

and Real Estate Associate respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 20th day of OCTOBER, 19 93

*Diane Duenn*

Notary Public

This instrument prepared by and return recorded document to

My Commission Expires 11-29-96

JENNIFER FORTNER  
MIDWEST MORTGAGE SERVICES, INC.  
1901 SOUTH MEYERS ROAD, SUITE 300  
CAKROOK TERRACE, IL 60181

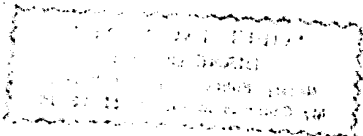


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05/03/2012

APPENDUM "A"  
LOAN # 93849076  
DEED # LEMBACHNER

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LEGAL DESCRIPTION

PARCEL I:

UNIT C IN BUILDING 17 IN INVERRARY WEST PHASE 11 CONDOMINIUM AS DELINEATED ON A SURVEY OF PLATS OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 25, 1983 AS DOCUMENT NUMBER 26,834,625, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

PARCEL II:

EASEMENT FOR BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENT RECORDED AS DOCUMENT 24,746,034 AND AS AMENDED BY DOCUMENT AND RECORDED AS DOCUMENT NUMBER 25,440,278 FOR INGRESS AND EGRESS.

PARCEL III:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED OCTOBER 20, 1983 AND RECORDED OCTOBER 25, 1983 AS DOCUMENT 26,834,626 AND AS CREATED BY DEED RECORDED JULY 11, 1984 AS DOCUMENT 27,167,377 FOR INGRESS AND EGRESS.

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