FILED FOR RECORD

93849915

3849915

ILLINOIS RELEASE DEED

PIF:

Loan No.: 907182-0

08/20/93

Prepared by: Myra Burgess Household Mortgage Services 100 Mittel Drive

Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt uscured by the following described and recorded real estate mortgage, and same is hereby released: Name of Mortgagor: JACK B. NASH AND THEA R. NASH, HIS WIFE

Name of Mortgagee: MIDWEST FUNDING CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, ILLINOIS

DOCUMENT No., Volume. Page, Mortgage Date:
DOC #88-169749; APATA 20, 1988 4 88204433 4 90/74844

Address of Property: 7641 Central Park

Skokie IL 60076

Tax ID No.:

10-23-738-007-0000/10-23-207-008-0000/10-23-207-055-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: September 21, 1993

HOUSEHOLD BANK, F.S.B.

JENNIFER NICHOLS, Asst. Vice President

State of Illinois; County of DuPage)

On September 21, 1993 before me, the undersigned, a Notary Liblic in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this September 21, 1993.

Notary Public/Commission Expires:

When recordid, please return to: Jack & Nash

8641 Central Park Ave

Skokie

IL 60076

"OFFICIAL SEAL"
Brian James Randolph
Notary Public, State of Illinois
My Commission Expires 5/4/97

Sammanammmmmmmmm

IL501 HPT

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Loan No .:

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

THE SOUTH HALF OF LOT 6 AND ALL OF LOTS 7 AND 8 IN BLOCK 13 IN NORTH SIDE REALTY CO'S DEMPSTER GOLF COURSE SUBDIVISION, IN THE COOK COUNTY CLERK'S OFFICE NORTHEAST CLANTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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A regional property

Property of Cook County Clark's Office