

UNOFFICIAL COPY

1850884

GLEN A. SCHAP  
600 ENTERPRISE DRIVE SUITE 204  
OAK BROOK, ILLINOIS 60521

BOX 392

93849152

93849152

AND WHEN RECORDED MAIL TO

UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE-SUITE 204  
OAK BROOK  
ILLINOIS 60521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 01875715

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSBANK MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 1993  
executed by  
JEFFREY C. HANAN AND MARCIA C. HANAN, HUSBAND AND WIFE

DEF-01 RECORDING \$23.00  
150000 TRAN 4502 10/21/93 15:20:00  
#7013 : # 93-2449152  
COOK COUNTY RECORDER

to UNITED FINANCIAL MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 600 ENTERPRISE DRIVE-SUITE 204  
OAK BROOK, ILLINOIS 60521  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93849151  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 98 IN WALNUT HILLS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF  
THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93849152

06-27-105-045

Commonly known as:  
647 HAZELNUT COURT, BARTLETT, ILLINOIS 60103  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

UNITED FINANCIAL MORTGAGE CORP.

On October 14, 1993 before me, the  
(Date of Execution)

BY: Joseph Khoshnaba  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Joseph Khoshnaba,  
known to me to be the President  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public \_\_\_\_\_  
My Commission Expires May 23, 1994 Cook County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten signature/initials