UM®FRICIAL COPY

934493K3

(Judicial Sale)

Shariff's Sale No.

(The above Space for Recorder's Use Only)

ı	SHOULD AND CASE	This move observed that order a cost office	•	
	THE GRANTOR. Sheriff of Cook County, Illinois, pusuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on			<u>a</u> n i
$\langle \dot{\gamma} \rangle$	April 26, 1993, arisalmqunitly medified		بدا	
	Entitled LaGallo Northwest National Bank, 1/		III.RE	1
:3	Parkway Bank And Trust, Not Personally B			
3	and pursuant to which the land hereinafter described w		LAMPS	
X	August 25, 1993	ch sale no redemption has been made as provided by	S	West of
9	statute, hereby conveys to Robort Tchora	,	ING	1000
9	the holder of the Certificate of Sale, the following de- in the State of Illinois, to have and to hold forever:	iscribed real estate situated on the County of Cook.	RIVIN	
350	A SUBDIVISION OF THE NORTHFAST FRACTIONAL QUARTER (1/4) OF SECTION 18, TOWNSHIP 40 NORTH, PANCE 13, PAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.			And the second
S	PERMANENT INDEX NUMBER: 15-78-202-00	02, Volume 137. DEPT-01 RECORDING 007 T40011 TRAN 7843 10/217	E ST	\$22,50 \$4:48:00
	DATED this date: OCT 1 9 19	773 19 06438 47 4 93-84	4 10.	ទីន ខ
	Sheriff of Cook County, Illinois			;
	B <i>y</i> _	Default Sheriff of Cook County, Illinois		
	State of Illinois, County of Cook ss. 1, the undersigned State aforesaid, DO H	ned, a Notery Public in and for said County, in the HEREBY CERVIFY that NIE D. EVANS		
	IMPRESS personally known to	o me to be the same person whose name as Deputy		
	HERE ment, appeared besc	unty. Illinois, is subscribed to the foregoing instru- fore me this day in person, and acknowledged he		
	signed, scaled military	spelivered the said instrument as his free and volun-		
	forth.	thiny Sheriff, for the uses and purposes therein set		1
	Given under my hand and official seal, this	OCT 1 9 1993 19	S'	19583
	Commission expires	Notary Public	ENJIND OC	3
!	OFFICIAL SEAL VIVIAN SHAW	PAREPE AT DIABERTY,		
	OTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. FEB. 25,1997	ADDRESS OF PROPERTY:	NUMBER	
•	MAIL TO:	6451 W. Forest Preserve Drive	IHI	
	Robert A Schuman	Harwood Heights, Illinois 60656	≂ '	
•	222 S. Award Place + 850	The above address is for statistical purposes only and is not part of this deed.	;	
	Chicago, Fr Golod	ADDRESS OF GRANTEE:		
•	City. State and Zip			

(FORM 5 SHR)