HELEASE OF MORTGAGE TO BE RETION CIAL COPY

KNOW ALL MEN BY THE AMERICAN GENERAL FI		THE	93850000
2220 Westorn Ave. Si a Corporation existing under dollar, and for other good an does hereby Aumise, Convey, F	the laws of the State of d valuable considerations,	illinois, the ruce	60466 , for and in consideration of one more whereof is hereby confessed,
			R DEPT-01 PECORDINGS \$23 『#7999』 TRIN 1347 10721793 15:16:1 ##77子 # - 中・アフター 学派であるける
			CHIK COUNTY IN CHROER
of the County of <u>Cook</u> title, interest, claim or demand	d whatsoever it may have:	acquired	and State of Illinois, all the right, Lin, through or by a certain mort
gage deed bearing date the	22nd day	y ol <u> Jā</u>	anuary A.D., 19 <u>93</u>
and recorded in the Recorder's			County, in the State of Illinois,
		s Docume	ient No. 93066773 to the premises therein described,
situated in the County of			and State of Illinois.
IN TESTIMONY WHEREOF,		Μ, Λ1	Ibano
THE TESTIMON CHARLEST,	_hath_herenizo_cassed_!	ris snot 1	to be affixed as a lowful agent and attorney and attested by him
	duly acting for said co.)	poration	this 19th day of August
	1993	94	
			Attorney-in-Fact
	By Allena	<u> </u>	DEPT-01 RECORDINGS \$23
			
State of Illinois) ss.		COOK COUNTY RECORDER
Cook County)		93950686
			in and for said County in the State aforesaid, DO HEREBY
CERTIFY That Kare	en M. Albano	v autho	pursonally known to me to be the prized to execute the foregoing Release of Mortgage, did appear
before me this day in person	and acknowledged that a poration pursuant to aut ary act and deed for the u	s such A hority ar ses and p	Attorney in Fact he signed, sealed and drivered said instrument as and power of attorney given by said corporation having executed purposes therein set forth.
	GIVEN under my hand	and seen	n this 19th day of Cluquer, 1993.
My Commission expires			V
2/6/96	Equity Title 415 N. LaSalle #402		Wathin Fuelic Staff of THINDS
	Chicago, IL 60610		A chumizana fabiles 5/6/88
This instrument argument by	Elaine E.	Spera	
This instrument prepared by			lame)
01	2220 Western Ave		te B Park Forest, II. 60466 Illinois
		(Ad	(dress)

50

UNOFFICIAL COPY
AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME	(lacturer) hours	
ADDRES	5 29, d Combining Care	Car and
CITY	Radan - 1 26 - 6084 3	Can I'll
DATE	INITIALS	OI JIAM

RELEASE DEED BY CORPORATION
FROM 375506.5.:

 $(x_1, x_2, \dots, x_d) \in \mathcal{A}_{(2d)} \times \mathcal{A}_{(2d)} \times \mathcal{A}_{(2d)}$

UNOFFICIAL COPY

Property of County Clerk's Office

LEGAL OK

NECOAL DESCRIPTION: LOT 248 IN CRICKET HILL FIRST ADDITION, A SUDDIVISION OF THE MORTH WEST 1/4 OF SECTION 21, TOGETHER WITH PART OF THE SOUTH WEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 35 NURBEL RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRUPERTY ADDRESS: 750 CAMBRIDGE AVE