

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, that

LASALLE BANK MATTESON F/K/A RIVER OAKS BANK & TRUST COMPANY

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto LOUIS R. KULCHAR, JR. AND SUSAN L. KULCHAR, HUSBAND AND WIFE

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to RIVER OAKS BANK & TRUST COMPANY

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bearing date the 2nd day of August, A. D. 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 86358759

and through mesne assignments of record assigned to

by assignment dated , and recorded in said County and State in Book of Records on Page as Document , to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM LASALLE BANK OF MATTESON TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 9382617 DATED JULY 21, 1992 RECORDED IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION ATTACHED HERETO

PROPERTY ADDRESS: 14123 BENSLEY, BURNHAM, IL 60633  
PERMANENT INDEX NO: 29-01-215-007-0000

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

30 OCT 21 PM 2:40

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this 12th day of OCTOBER, A. D. 1993

This instrument prepared by P. Zettl

LASALLE TALMAN HOME MORTGAGE CORPORATION

By: James L. Schulte, Vice President

Attest: Renee B. Dettman, Loan Serv. Officer

Name: LASALLE TALMAN HOME MORTGAGE CORP.  
Address: 4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

*Mall to: Henry S. Tsynski  
19458 Torrence Ave.  
Lynwood, IL 60411 BOX 251*

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# UNOFFICIAL COPY

State of Illinois } S.S. 3, Wanda I. Rivera  
County Cook }

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
James L. SCHULTE, VICE PRESIDENT  
of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION\*  
and RENEE B. DETTMAN, LOAN SERV. OFFICER  
persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT  
and LSO, respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said V.P. did also then and there acknowledge that he, as custodian of the corporate seal of  
said \*, did affix the said corporate seal of said \*, to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 12th day of October 19 93

*Wanda I. Rivera*

Notary Public



Property of Cook County Clerk's Office

LOT 26 IN BLOCK 11 IN G. FRANK CROISSANT'S RIVERSIDE DRIVE ADDITION,  
A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 36  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY  
OF THE MICHIGAN CENTRAL RAILROAD COMPANY RIGHT OF WAY, SOUTHERLY OF THE  
CALUMET RIVER AND EASTERLY OF A LINE DRAWN FROM A POINT 825.00 FEET  
NORTHEASTERLY MEASURED ALONG THE SOUTHERLY BANK OF THE CALUMET RIVER,  
FROM THE CENTER LINE OF THE MICHIGAN CENTRAL RAILROAD RIGHT OF WAY TO A  
POINT ON THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 1, 1451  
FEET EAST OF THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4, EXCEPTING A  
STRIP OF LAND 100 FEET WIDE DEDICATED FOR PUBLIC STREET IN THE NORTH-  
EAST CORNER THEREOF, RECORDED IN BOOK 169 OF PLATS AT PAGE 12 IN THE  
RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

Box

SATISFACTION OF  
MORTGAGE

RECORD AND RETURN

-TO-

HENRY SOLTYSINSKI, ATTORNEY

19958 TORRENCE

LYNWOOD, IL 60411

93850034

FORM NO. 300-30000 DEC 92