LORINO. 9001272 KONOFFO SAL COPY

WHEN RECORDED MAIL TO:

WILL REDMOND JANICE O'WEAL REDMOND 8047 8 PRARIE CHICAGO IL 60619



DEPT-01 RECORDING \$23.50
T#8888 TRAN 6251 10/21/93 14:57:00
#1732 # *-93-850257
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO CREDIT CORPORATION by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

LOT 1 IN BLOCK 22 IN CHESTER HIGHLANDS FIFTH ADDITION TO AUBURN PARK IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NO.: 20-32-216-021

from the lien of a certain mortgage made and executed by WILL REDMOND AND JANICE O'NEAL KELPOND, HIS WIFE IN JOINT TENANCY to WELLS FARGO CREDIT CORPORATION on AUGUST 21, 1986, and recorded AUGUST 25, 1986 in Document No. 86372779 in the Land Records of the City of CHICAGO, County of COOK, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals,

Dated: July 22, 1993

CORPORATE SEAL

WELLS FARGO CREDIT CORPORATION, A CALLICANIA CORPORATION ("Successor Beneficiary")

92850257

By:

SHERI D. HALL, VICE PRESIDENT

ATTEST: Gun X. Enleuby:

ARRIE CARLSON, ASSISTANT SECRETARY

STATE OF CALIFORNIA County of San Diego

PEGGY F. KRETCHMAN

On July 22, 1993, before me, _______, personally appeared SHERI D. HALL and CARRIE CARLSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary (a) Signature

OFFICIAL SEAL
PEGGY F. KRETCHMAN
Notary Public - California
SAN DIEGO COUNTY
My Comm. Exp. Apr. 5, 1994

(Notary's Seal)

25.55

UNOFFICIAL COPY

Supplied to the second section

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Or Cook County Clerks,

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