

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

OCT 21 AM 11:25

Prepared by 4 feeturn

WHEN RECORDED MAIL TO:

SHORELINE BANCORP, INC.
4845 W. 167TH STREET
OAK FOREST, IL 60452

LN#: 420009473

~~93848894~~

93850331

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EA

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION,
A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOHN F. CARRIER AND JOSLYN A. CARRIER, HIS WIFE, AS
JOINT TENANTS

to SHORELINE BANCORP, INC.

organized under the laws of THE STATE OF ILLINOIS
4845 W. 167TH STREET
OAK FOREST, IL 60452
and recorded as Document No. 93850330

, whose address is

County Records of COOK

County, Illinois, describing land therein as:
SEE ATTACHED "EXHIBIT A"

P.I.N. 27-32-400-018-1015

Common Address:

17013 LOUISIANA COURT, ORLAND PARK, IL 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

Dated:

ATTESTED:

Christine J. Hein

By:

By:

SHORELINE BANCORP, INC.

Ralph E. Rosynek, Jr.

Ralph E. Rosynek, Jr.

President

STATE OF ILLINOIS,

County ss:

This instrument was acknowledged before me on OCTOBER 11TH, 1993

by Ralph E. Rosynek, Jr., the President

of SHORELINE BANCORP, INC.

an ILLINOIS corporation, and Christine A. Hein

the Assistant Secretary of said corporation.

My Commission Expires:

Lisa A. Wyman
Notary Public



This Instrument was prepared by:

Illinois Assignment of Mortgage 1/93 VMP-995(11) (9301)

GAS2HUB ILOAS2 305

Box 333

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COOK COUNTY CLERK'S OFFICE
JAN 1 1998



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007454299 EP
STREET ADDRESS: 10713 LOUISIANA
CITY: ORLAND PARK COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

UNIT 55 IN EAGLE RIDGE CONDOMINIUM UNIT II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91315399 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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10/10/2017