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MORTGAGE

THIS INDENTURE, dated October 14, 1993 between

KEVIN F. SULLIVAN AND JACQUELINE M. SULLIVAN, HUSBAND AND WIFE
of the VILLAGE of ORLAND PARK County of COOK State of Illinois (hereinafter called "Grantors") and FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, an Illinois corporation doing business in the Village of South Holland, County of Cook, State of Illinois (hereinafter, called the "Lender"); 25-
EN

WHEREAS, pursuant to the provisions of a certain Note, of even date herewith, between the Grantors and Lender, Grantors are justly indebted in the sum of

TEN THOUSAND AND NO/100ths
Dollars (\$ 10,000.00) to the Lender which indebtedness is payable monthly with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 1996 at the offices of FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND 475 E. 162nd Street, South Holland, Illinois.

NOW, THEREFORE, to secure the payment, in accordance with the provisions of the Note, of said indebtedness, and any and all other indebtedness whether by way of modification, renewal, extension, future advances or otherwise (hereinafter called the "Indebtedness") and the performance of all other covenants, agreements and obligations of the Grantors under the Note and hereunder, the Grantors hereby

CONVEY and WARRANT to the Lender the following described real estate (hereinafter called the "premises") situated in the VILLAGE of ORLAND PARK County of COOK State of Illinois, to wit:

LOT 145 IN THE 2ND ADDITION TO SILVER LAKE WEST, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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PERMANENT INDEX NO. 27-10-404-022-0000

PROPERTY ADDRESS: 8900 Biloba, Orland Park, Illinois 60462

together with all improvements, tenements, easements, fixtures and appurtenances now or hereafter thereto belonging, including all heating, air-conditioning, gas and plumbing apparatus and fixtures, and everything appurtenant thereto, and all rents, issues and profits thereof or therefrom; hereby releasing and waiving any and all rights under and by virtue of the homestead exemption laws of the State of Illinois. 93061611
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The Grantors covenant and agree: (1) to pay the Indebtedness, with interest thereon; (2) to pay, before any penalty attaches, all taxes and assessments against said premises, and on demand to exhibit receipts therefor; (3) within sixty days after any destruction or damage, to rebuild or restore all buildings and improvements on the premises that may have been destroyed or damaged; (4) that waste to the premises shall not be committed or suffered; (5) to keep all

LOAN NO. 50492-14

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elect record when the release deed is issued.

Before terminating this Mortgage, the Lender or its Successor shall receive fees for its services as a fee is determined by its rate schedule in receiptive for its services as a fee is determined by its rate schedule in

The Grantors, furtther agree that all expenses and disbursements paid or incurred on behalf of the Lenders in connection with the foreclosures hereof (including reasonable attorneys' fees, appraisals, outlays for documentation, evidence, stenographers, targets and the like, embargoes, injunctions, decrees, etc., of said parties) and the expenses of defending the Lenders, as such, may be a party hereto in addition to the Grantors. All such expenses and disbursements shall be an additional item upon the premises, and shall be taxed as costs and included in any decree that may be rendered in such foreclosure proceedings; which proceedings, whether decree of sale, or partition, shall not be dismissed, nor release hereof given, entered or not, shall not be valid except to the extent that it has been paid, and shall have effect notwithstanding any stipulations, agreements, or understandings between the parties hereto.

The Grantors further agree that, in the event of any agreement or agreements of any kind, or of any covenants or agreements of any kind, between the parties hereto, or by suit at law, or by arbitration, to the same extent as force of law, shall be governed by the laws of the State of New York.

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The lien of this Mortgage is subject and subordinate only to that
lien Recorded as Document #

The term "Grantors" as used herein shall mean all persons signing
this Mortgage and each of them, and this Mortgage shall be jointly and
severally binding upon such persons and their respective heirs,
executors, administrators, successors and assigns and shall inure to
the benefit of the Lender.

Wherever herein the Lender is referred to, such reference shall
be deemed to include the holder from time to time of the Note, whether
so expressed or not, and each such holder of the Note shall have and
enjoy all of the rights, privileges, powers, options and benefits
afforded hereby and hereunder, and may enforce every and all of the
terms and provisions hereof, as fully and to the same extent and with
the same effect as if such holder was herein by name specifically
granted such rights, privileges, powers, options, and benefits and was
herein by name designated the Lender.

All obligations of the Grantors, and all rights, powers and
remedies of the Lender, expressed herein shall be in addition to, and
not in limitation of those provided in the Note or by law.

WITNESS, the hand(s) and the seal(s) of the Grantors as of the
day and year first above written.

Kevin F. Sullivan
Kevin F. Sullivan

(SEAL)

Jacqueline M. Sullivan
Jacqueline M. Sullivan

(SEAL)

STATE OF Illinois)
)
 ss
COUNTY OF Cook)

I, a Notary Public in and for the State and aforesaid certify
that KEVIN F. SULLIVAN AND JACQUELINE M. SULLIVAN, HUSBAND AND WIFE personally
known to me to be same person(s) subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged
that they signed and delivered said instrument as their free and
voluntary act, for the uses and purposes therein set forth, including
the release and waiver of the right of homestead.

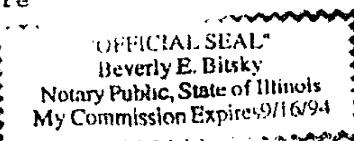
Given under my hand and official seal this 14th day of
Oct., 1993.

Beverly E. Bitsky
(Notary Public)

My Commission Expires:

MAIL TO: BOX 67 (COOK COUNTY ONLY)
THIS INSTRUMENT PREPARED BY: Virginia M. Moore
FIRST SAVINGS & LOAN ASSN OF SOUTH HOLLAND
475 E. 162ND ST., SO. HOLLAND, IL. 60473

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