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UNOFFICIAL COPY 93851645

ASALLE TALMAN BANK, F.S.B.

COOK COUNTY, ILLINOIS FILED FOR RECORD

RELEASE OF MORTGAGE

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Loan No. 248089-1 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINO!S a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit Claim unto

SUN KI PARK AND SOON SIL FARK, HUSBAND AND WIFE AND YOUNG EOOK AND AND YOUNG SIL AHN, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever is may have acquired in, through or by a centain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document , to the premises thetein described to wit: No. 8756/114

LEGAL DESCRIPTION ATTACHED HERETO

Property Address; Permanent Index No: 13284250360000

5127 CHASE, SKOKIE IL. 60076

Said Association warrants that it has good right, title, and incerest in and to said mortgage and has the right to release the same either as the original mortgages of as successor in interest to the original mortgagen.

IN TESTIMONY PHEREOF, LASALLE TALMAN BANK, F.S.B. 603 caused this religise to be signed by its duly authorized officers and ice corporate seal to be affixed hereto this August 03, 1990

LASALLE TALMAN BANK, N.S.B.

STATE OF ILLINOIS COUNTY OF COOK

55.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose mames are subscribed to the foregoing instrument are personally known to be duly authorized officers of LaSalle Tilman Bank, F.S.B. MIAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said Sciporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and jo. 20565 therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: Wanda I. Rivera / T. Bakopoulos

TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue Norridge, Illinois 60634 auch Heidkamp "OFFICIAL SEAL

SARAII HEIDKAMP NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/19/97

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

/Mai₄"to: MR. AND MRS. PARK 5127 CHASE SKOKIE IL. 60076

BUA 333

RE054 003 071

dear an UNOFFICIAL COPY

THE WEST-15 FEET OF LOT 21 AND ALL OF LOT 22 IN BLOCK 5 IN METROPOLITAN REALTY COMPANY'S TOUHY LARAMIE GARDENS BEING A SUBDIVISION OF LOT 27 IN COUNTY CLERK'S DIVISION OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT OWNER'S SUBDIVISION) IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Topological Of County Clerk's Office ILLINOIS.

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