

# UNOFFICIAL COPY

PREPARED BY:

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

OCT 22 AM 9:21

93851802

AND WHEN RECORDED MAIL TO:

93851802

CORPORATE MORTGAGE SERVICES  
3 EAST HURON  
CHICAGO, ILLINOIS 60611

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

American Residential Mortgage Corporation, a California Corporation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 14, 1993 executed by ROBERT B. GALOWICH and LEE ANN GALOWICH husband and wife

to CORPORATE MORTGAGE SERVICES  
a corporation organized under the laws of ILLINOIS and whose principal place of business is  
3 EAST HURON, CHICAGO, ILLINOIS 60611

and recorded in Book/Volume No. 93851801, page(s) \_\_\_\_\_ as Document No. \_\_\_\_\_  
described hereinafter as follows: COOK County Records, State of ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PIN 14-33-315-101-1047

Commonly known as: 641 WEST WILLOW, #147, CHICAGO, ILLINOIS 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CORPORATE MORTGAGE SERVICES

On OCTOBER 14, 1993 before me, the undersigned,  
(Date of Execution)

By: KARA L. BENSON  
Its: VICE-PRESIDENT

a Notary Public in and for said County and State personally appeared KARA L. BENSON  
known to me to be the VICE-PRESIDENT

and  
known to me to be

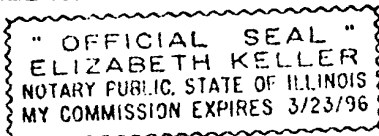
By:  
Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public Elizabeth Keller

My Commission Expires 3-23-96



Box 333

93851802

2/2  
7470103 KARA L  
ALL

# UNOFFICIAL COPY

00000000

00000000

Property of Cook County Clerk's Office

00000000

00000000

# UNOFFICIAL COPY

EXHIBIT A

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 147 IN CITY COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN SCHREIBER'S SUBDIVISION OF THE WEST 1/2 OF LOT 1 (EXCEPT EAST 50 FEET) IN BLOCK 1 (EXCEPT EAST 50 FEET) IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 50 FEET OF THE WEST 1/2 OF LOT 1 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 6.8 FEET OF LOT 10, ALL OF LOTS 11 AND 12 IN BOETTCHER'S SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 3, 14, 15, 16, 17 AND (EXCEPT THE SOUTH 22 FEET) LOT 35 IN ERPELDING AND OTHERS' SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3, 4 (EXCEPT SOUTHEAST 82 FEET BY 100 FEET) IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 1, 2 AND 3 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF LOT 2 IN BLOCK 1 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOTS 1, 2, 3 AND 4 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF LOTS 3 AND 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 31, 32, 33, TOWNSHIP

(CONTINUED ON NEXT PAGE)

93851802

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT 86036613, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS.

Property of Cook County Clerk's Office

93851802

UNOFFICIAL COPY

Property of Cook County Clerk's Office