

UNOFFICIAL COPY

PREPARED BY:

Anchor Mortgage Corporation
7818 W. Higgins
Chicago, IL 60631

COOK COUNTY, ILLINOIS
FILED FOR RECORD

23 OCT 22 AM 9:38

93851860

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages, Inc.
1821 Walden Office Sq. Ste. 555
Schaumburg, IL 60173-4273

93851860

23-8

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc.

Loan No. 2005- 49142

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 8, 1993
executed by Michael L. Grasso

to **Anchor Mortgage Corporation**

a corporation organized under the laws of the state of Illinois
and whose principal place of business is 7818 W. Higgins
Chicago, Illinois 60631

93851859

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
Cook County records the state of Illinois

described hereinafter as follows:

UNIT NUMBER 3-"B" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, HERINAFTER REFERRED TO AS "PARCEL": LOTS 19 AND 20 IN HITCHCOCK AND WILSON'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN BICKERDIKE AND STEELES SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY "A-R" LEASING CORPORATION, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21723716, TO WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

14-28-101-035-1003
Commonly known as: 635 West Belmont, Unit 3 E, Chicago, IL 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

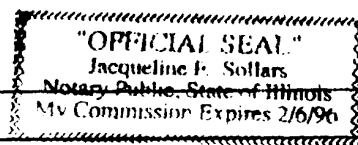
Anchor Mortgage Corporation

On October 8, 1993 Before me,
the _____ (Date of Execution)
undersigned, a Notary Public in and for said County and
State, personally appeared John M.C. Munson
known to me to be the President
and
known to me to be
of the corporation herein which executed the within
instrument is the corporate seal affixed to said
instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation

BY: John M.C. Munson
ITS: President

BY:
ITS:

WITNESS:



Notary Public Jacqueline F. Sollars
Cook County
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333

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74-61-350 F1 393
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P/B

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Property of Cook County Clerk's Office