

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

G. _____
Unit _____

RELEASE DEED

Loan No. 5006104446

93551281

DEPT-01 RECORDING \$23.50
T43333 TRAN 4907 10/22/93 09:58:00
\$8570 + * - 93 - 851281

the above space for recording use only
COOK COUNTY RECORDER

***FORMERLY KNOWN AS CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION
SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA*
*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**
KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto FIRST NATIONAL BANK OF EVERGREEN PARK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED 5-3-76 AS KNOWN AS TRUST # 3873

all the right, title, interest, claim, or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 23 480 857'

and Assignment of Rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as

Document Number _____, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

LOT SEVENTEEN (17) (EXCEPT THE NORTH THIRTY-FIVE (35) FEET) AND ALL OF LOT EIGHTEEN (18) IN FOURTH ADDITION TO BARBARA SEIPP SIEVER'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (NW¼) OF SECTION ONE (1), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 24-01-130-038-0000

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 23rd day of SEPTEMBER A.D. 1993

STANDARD FEDERAL BANK for savings

BY: _____

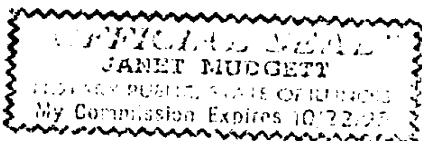
Attest: _____
Asst. Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 10-22-95.



Janet Mudgett
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

9018 S RICHMOND AVE
EVERGREEN PARK IL 60642-1344

Mail to: Recorder's Box No. _____
MIGUEL AND SILVIA FERNANDEZ

9018 S RICHMOND AVE
EVERGREEN PARK IL 60642-1344

THIS INSTRUMENT WAS PREPARED BY

MATILDE PRINCIPE

4192 S Archer Avenue
Chicago, Illinois 60632-1690

93551281

2350 FD

