## **UNOFFICIAL, COPY**

CMI	•,7 * * * * * *	WHEN	RECORDED,	RETURN	TO:
P.O. BOX 790002			,		
ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 600212986 PREPARED BY: A. LAWSON		*************			

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FBB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MICHAEL F. BALLENGER AND CHERYL M. BALLENGER. HIS WIFE OUNTY OF <u>COOK</u>, STATE OF ILLINOIS, ALL RIGHTS, TITLE, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, OF THE COUNTY OF COOK, STATE OF ILLINOIS, INTEREST, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, OCTOBER 27. 1989, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 89522767 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS ATTACHED/OTHER AT DE FOLLOWS, TO-WIT:

TAX IDENTIFICATION F 0210303012 COMMONLY KNOWN AS: 1136 LAKESIDE DRIVE, PALATINE, IL 60067

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, WIE SAID CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON APRIL 30, 1993.

CITICORP MORTGAGE, INC., ATTORNEY-IN-PACT FOR CITIBANK, PBB O CORPORAL Z

11/14 Mil DEBBIE S. MORROW ASSISTANT VICE PRESIDENT

\$23,00 T.0000 TRAN 4515 10/22/93 10:17:00 1:245 1 \*--タヨー8529ロタ COOK COUNTY RECORDER

SEAL SEAL SEAL SECTION RECORDING TO THE USES AND PURPOSES THEREIN SET FORTH. AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON APRIL 30, 1993.

R. M. UMIDON NOTARY PUBLIC—NOTARY STATE OF MISSOURI NOTARY SEAL ST. LOUIS COUNTY MY COMMISSION EXP. MAY 19, 1995

NOTARY PUBLIC

FOR THE PROTECTION OF THE CLAMER, THIS RELEASE MEEDS TO BE FILED MITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE HORTGAGE OR DEED OF TRUST WAS FILED.





93852909

## **UNOFFICIAL COPY**

LOT 5 IN BLOCK 2 IN LAKE PARK ESTATES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 100 FEET) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office

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