

UNOFFICIAL COPY

93852949

BOX 260

PREPARED BY:
 MIDWEST CAPITAL
 1430 BRANDING LANE-SUITE 129
 DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO

MIDWEST CAPITAL MORTGAGE CORPORATION

949 C PLUM GROVE ROAD
 SCHAUMBURG
 ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
 CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
 612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 15, 1993
 executed by
 THOMAS K. VOLCHKO, SINGLE, NEVER MARRIED

to MIDWEST CAPITAL MORTGAGE CORPORATION
 a corporation organized under the laws of THE STATE OF ILLINOIS
 and whose principal place of business is 949 C PLUM GROVE ROAD
 SCHAUMBURG, ILLINOIS 60173

DEPT-01 RECORDING \$23.00
 T80000 TRAM 4516 10/22/93 10:31:00
 \$7287 * 93-852949
 COOK COUNTY 93852948

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
 COOK County Records, State of ILLINOIS

described hereinafter as follows:

UNIT 3020 IN THE ARBORS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING
 DESCRIBED PARCEL OF REAL ESTATE:
 PART OF LOT "C" IN BUFFALO GROVE UNIT NUMBER 7, BEING A SUBDIVISION IN SECTION 4
 AND 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND
 PART OF THE EAST 700 FEET OF THE WEST 3/4 OF THE SOUTH WEST 1/4 OF SECTION 4,
 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY
 ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM
 RECORDED AS DOCUMENT 25401557 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
 IN THE COMMON ELEMENTS

03-04-300-028-1270

Commonly known as:
 10 OAK CREEK DRIVE-UNIT 3020, BUFFALO GROVE, ILLINOIS 60089
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
 interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MIDWEST CAPITAL MORTGAGE CORPORATION

On OCTOBER 15, 1993 before me, the
(Date of Execution)

BY: LARRY P. LEWIS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared LARRY P. LEWIS
known to me to be the PRESIDENT

BY:
ITS:

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Melinda Schneider
My Commission Expires 9-18-97 Cook County.

"OFFICIAL SEAL"
 MELINDA SCHNEIDER
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 9/18/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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08822000

Box 500

Property of Cook County Clerk's Office

08822000

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