

# UNOFFICIAL COPY

Know All Men by These Presents, That the undersigned for and in consideration of the sum of ONE DOLLAR AND NO/100 Dollars, lawful money of the United States of America, to it in hand paid by THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. 500 E. MONROE SPRINGFIELD, IL 62701

the assignee, the receipt whereof is hereby acknowledged, has sold, assigned and transferred, and hereby does sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 13TH day of AUGUST in the year one thousand nine hundred and NINETY-THREE made by YEVGENY NIRSBERG AND LYDDMILA NIRSBERG, HUSBAND AND WIFE to ASSOCIATED FINANCIAL SERVICES, INC. and

recorded in the office of the Register of Deeds for the County of COOK State of ILLINOIS, in Liber 1338305 of 7 on Page \_\_\_\_\_ together with the note to which the same is collateral, and covenant there is now owing thereon the sum of \$ 125,400.00 ONE HUNDRED TWENTY-FIVE THOUSAND FOUR HUNDRED AND NO/100 with interest from 09-01-93

Signed sealed and delivered the 19TH day of AUGUST in the year one thousand nine hundred and NINETY-THREE.

In Presence of  
ANN M. KRONK  
SHARON YOUNG

LIBERTY NATIONAL MORTGAGE CORPORATION  
By LIZ RESOVSKY, ASSISTANT V.P.  
By J. DOUGLAS SCHEEL, VICE PRESIDENT  
24901 NORTHWESTERN HWY., #418  
Address  
SOUTHFIELD, MICHIGAN., 48075  
City and State

STATE OF MICHIGAN,  
County of OAKLAND ss.  
On this 19TH day of AUGUST A. D. 19 93 before me, the subscriber, a Notary Public in and for said county, personally appeared LIZ RESOVSKY and J. DOUGLAS SCHEEL to me personally known, who being by me duly sworn, did say that they are respectively the ASSISTANT V.P. and VICE PRESIDENT of the LIBERTY NATIONAL MORTGAGE CORPORATION, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and LIZ RESOVSKY and J. DOUGLAS SCHEEL acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC - OAKLAND COUNTY, MICH.  
MY COMMISSION EXPIRES 8-7-96  
ELAINE BERTIEM  
Notary Public, OAKLAND County, Michigan

My commission expires MAY 7, 1995  
NOTE: Inset Mortgage or County Records according to the Register's stamp upon the original mortgage. Wayne County changed from Mortgage to Wayne County Records on January 10, 1942.  
\*PRINT, TYPEWRITE or STAMP names of persons executing this instrument; also names of the Witnesses and Notary Public immediately underneath such signatures.—See Art 103, P. A. 1937

## Assignment of Mortgage

FOR CORPORATIONS  
REGISTER'S OFFICE  
County \_\_\_\_\_ ss.  
Received for record the \_\_\_\_\_ at \_\_\_\_\_ day of \_\_\_\_\_ A. D. \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ A., and recorded in \_\_\_\_\_ of \_\_\_\_\_ liber \_\_\_\_\_ on Page \_\_\_\_\_ Register

THIS INSTRUMENT PREPARED BY  
LIZ RESOVSKY  
Name  
24901 NORTHWESTERN HWY. #418  
Address  
SOUTHFIELD, MICHIGAN 48075  
City and State  
RETURN TO:  
LIBERTY NATIONAL MORTGAGE CORP.  
24901 NORTHWESTERN HWY. #418  
SOUTHFIELD, MICHIGAN 48075

1542 ANDERSON LANE, BUFFALO GROVE, IL 60089  
SEE ATTACHED FOR LEGAL DESCRIPTION  
TAX ID# 15-104-06-010  
COMMONWEALTH LAND TITLE INSURANCE CO. #4414

DEPT-61 RECORDING \$23.50  
T#8898 TRAN 6268 10/22/93 09:48:00  
#2960 # \*93-852140  
COOK COUNTY RECORDER

93552140

Handwritten initials and numbers: 235

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UNIT G-2 IN THE CROSSINGS CONDOMINIUM NO. 2, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN THE CROSSINGS WEST ADDITION-BLOCK TWO-BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 30 OF PART OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 30, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A-2 TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 27, 1972, AND KNOWN AS TRUST NO. 44448, RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, ILLINOIS, AS DOCUMENT 1701486, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

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