

**CRAGIN**  
FEDERAL BANK

**UNOFFICIAL COPY**

RELEASE OF MORTGAGE

93852390

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 2888 10/22/93 11:09:00  
#9476 # \*-93-852390  
COOK COUNTY RECORDER

Loan No. 83-42037-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**Cragin Federal Bank for Savings**

AS ASSIGNEE OF GREAT AMERICAN FEDERAL SAVINGS

AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STEVEN R. FRIEDMAN, JUDITH A. FRIEDMAN MARRIED TO EACH OTHER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 24773935 to the premises therein described to-wit:

*Assent of Mort 91992369*

LOT 6 (EXCEPT THE NORTH 55 FEET MEASURED ON THE WEST LINE AND EXCEPT THE EAST 40 FEET OF SAID LOT) AND LOT 7 (EXCEPT THE EAST 40 FEET AND EXCEPT THE SOUTH 25 FEET THEREOF MEASURED ON THE WEST LINE) IN BLOCK 4 IN ADAM AND WHEELER'S ADDITION TO EVANSTON IN THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\* *705 Ridge Evanston, IL.*



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 8th day of SEPTEMBER 1993

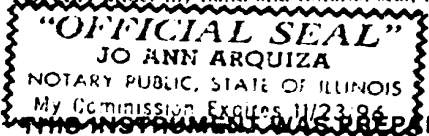
**Cragin Federal Bank for Savings**

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*[Signature]*  
Notary Public

THE INSTRUMENT WAS PREPARED BY  
RICHARD J. JAHNS  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639  
Recorder's Box No. \_\_\_\_\_  
Mail to:  
ANDREW P. MAGGIO, JR. & ASSOC.  
TITLE DIVISION  
7824 W. BELMONT AVENUE  
CHICAGO IL 60634

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

COMMONLY KNOWN AS: 705 RIDGE  
EVANSTON, IL 60202  
PIN#11-19-313-003

*2350*  
*[Signature]*

93852390

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93552390

# UNOFFICIAL COPY

1 27 1993

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2/27

PN#11-19-313-003

EVANSTON, IL 60202

COMMONLY KNOWN AS: 705 RIDGE

80621 CHICAGO IL  
7824 W. BELMONT AVENUE

ANDREW P. MAGGIO, JR. & ASSOC.  
TITLE DIVISION

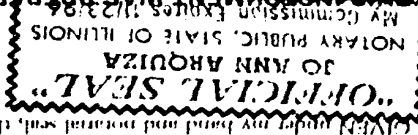
Mail to:

Recorder's Box No.

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60638

RICHARD J. JAHNS

THIS INSTRUMENT WAS RECORDED BY



I, the undersigned, a Notary Public in and for said County in the State of Illinois, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of said corporation and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation and in the free and voluntary act and deed of said corporation.

FOR THE PROTECTION OF THE OWNER, THIS  
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OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Notary Public

*Jo Ann Arquiza*

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

93852390

Assistant Vice-President

Assistant Secretary

Attest: *[Signature]*  
Cragin Federal Bank for Savings



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings hath hereto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 8th day of SEPTEMBER 1993

KNOW ALL MEN BY THESE PRESENTS THAT  
Cragin Federal Bank for Savings AND LOAN ASSOCIATION  
AS ASSIGNEE OF GREAT AMERICAN FEDERAL SAVINGS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other  
good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and  
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all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office of Cook  
Illinois as Document No. 2477022

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