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Copy

PREPARED BY:

MELINDA L. SCHNEIDER
MIDWEST CAPITAL MORTGAGE CORPORATION
949-C NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

[NAME: MIDWEST CAPITAL MORTGAGE CORPORATION
ADDRESS: 949-C NORTH PLUM GROVE ROAD
CITY & STATE: SCHAUMBURG, ILLINOIS 60173
LOAN NO.: 930024742]

MAIL TO

93853539

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SHERRY A. SCHAEZLEIN, SINGLE

and dated 10/8/93 to MIDWEST CAPITAL MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 949-C NORTH PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. , page(s) , as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows:

UNIT C IN BUILDING 29 IN INVERRARY WEST CONDOMINIUM, AS DELINEATED ON A
SURVEY OF PARTS OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER,
TOGETHER WITH PARTS OF THE WEST HALF OF THE SOUTH EAST QUARTER, ALL IN
SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B"
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25129105,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS
AMENDED FROM TIME TO TIME.

93853539

DEPT-01 RECORDINGS \$23.50
#9999 TRAN 1372 10/22/93 14:02:00
#374 # *93-853539
COOK COUNTY RECORDER

PIN 02-01-201-023-1103

ALSO KNOWN AS: 2054 GINGER CREEK DRIVE, UNIT C, PALATINE, ILLINOIS 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On October 8th, 1993 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
DONALD H. KAYNER

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Melinda Schneider
COUNTY
My Commission Expires 9-18-97

MIDWEST CAPITAL MORTGAGE CORPORATION

By: Donald H. Kayner
DONALD H. KAYNER
Its: VICE PRESIDENT

2350

By: _____

Its: _____

Witness: _____

OFFICIAL SEAL
MELINDA SCHNEIDER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/18/97

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Property of Cook County Clerk's Office

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