

UNOFFICIAL COPY

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES, INC.
 a Corporation of the State of ILLINOIS does hereby grant, bargain, sell,
 assign, transfer and set over unto MALONE MORTGAGE COMPANY
 a Corporation of the State of TEXAS its successors and assigns, a
 certain Indenture of Mortgage, bearing date the 13th day of September
19 93, made by ROSE MARY WELCH/ A SPINSTER
 and all its rights, title and interest to the premises therein described as follows:

593-5113

LOT 5 IN S. HAMBERG'S SUBDIVISION OF LOTS 82, 83 AND 84 AND THAT PART OF LOT
 77 LYING WEST OF 52ND AVENUE ALL IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH
 PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI# 16-16-119-017

DEPT-01 RECORDING \$23.50
 T#1111 TRAM 2890 10/22/93 13:32:00
 #9667 * -93-853571
 COOK COUNTY RECORDER

Commonly known as: 5215 WEST VAN BUREN, CHICAGO, IL 60644
 which said Mortgage is RECORDED in the RECORDERS Office of the
 County of COOK in the State of ILLINOIS as Document Number
93 139 432

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Together with the principal note therein described, and the money due or to
 become due therein with the interest, unto said MALONE MORTGAGE COMPANY
 its successors or assigns, forever, subject only to the provisos in the said
 Indenture of Mortgage:

IN WITNESS WHEREOF, ALWAYZ MORTGAGE SERVICES, INC.
 has executed this instrument by its duly authorized officers, and has caused its
 Corporate seal to be hereto affixed, this 13th day of September, A.D., 1993.

ATTEST: MICHAEL C. WADE
 EXEC VICE PRESIDENT

ALWAYZ MORTGAGE SERVICES, INC. AN
ILLINOIS CORPORATION
 BY CYNTHIA A. ALTIZER
 PRESIDENT

State of ILLINOIS)SS
 County of DUPAGE)

I, SUSAN M. LARSON, a Notary Public in and for said County and
 State do hereby certify that the above named EXEC VICE PRES and the above named
PRESIDENT of the Corporation named herein which executed the within instrument
 that the seal affixed to said instrument is the Corporate Seal of said Corporation:
 that said instrument was signed and sealed on behalf of said Corporation pursuant to
 its bylaws or a resolution of its Board of Directors and that he/she acknowledge the
 said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 13th day of September, A.D., 19 93.

Susan M. Larson
 Notary Public

My commission expires:

23/90

Record and Return to:
 ALWAYZ MORTGAGE SERVICES, INC.
 1756 WEST WISE ROAD
 SCHAUMBURG, IL 60193

This instrument prepared by: SUSAN LARSON



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Property of Cook County Clerk's Office

12/03/2011