PROTECTION

MORTGAGE OR DEED OF TRUST WAS

RELEASE

93.383

FOR

OWNER.

TLES

FILED

DEEDS

FILED.

THE

THIS

93553659

DEPT-01 RECORDING \$23.50 TRAH 2890 10/22/93 13:50:00 T\$1111 \$9756 \$ FIGH COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENT, that SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOLF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for an in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, end the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby ack to wledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KENNETH D. THOMAS AND NANCY J. THOMAS, HIS WIFE, 4207 LINDEN LANE, ROLLING MEADOWS, IL 60008 hars, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of JANUARY, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page ___, as DOCUMENT NO. 91066880, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE

RE

OF

SHALL

LOT 67 IN WAVERLY PARK UNIT NO. 2, BEING & SUBDIVISION OF PART OF FRACTIONAL SECTION 5 AND PART OF THE NORTH 1/2 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDICAN, IN COOK COUNTY, ILLINOIS.

08-08-124-00

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number: 08-08-124-001

mail to: Thomas

Address(es) of premises: 4207 LINDEN LANE, ROLLING MEADOWS, IL 60008

Witness OUR hands and seals, this <u>2ND</u> day of <u>SEPTEMBER</u>, 1993.

STEVEN R. FLINT, LOAN OFFICER

(SEAL)

This instrument was prepared by:

SUBURBAN BANK OF ROLLING MEADOWS 3250 KIRCHOFF ROAD

ROLLING MEADOWS, IL 60008

D		NOFFI	CIALC	COPY	
RELEASE DEED	01	ADDRESS OF PROPERTY:		,	MAIL TO:
	Stores-re	, , , , ,			MAI
- Grace	Motary Public	day of SEPTEMI	scal this 2ND	ny hand and official	6
OFFICER, personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such HAVE signed, scaled and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.					

HEREBY CERTIFY that JAMES J. OWEN , LOAN OFFICER and STEVEN R. FLINT , LOAN

CONULL OF COOK) ss. () ss. ()

I, PATRICIA MARZULLO, a notary public in and for the said County, in the State aforesaid, DO