

UNOFFICIAL COPY

93853894

KNOW ALL MEN BY THESE PRESENTS: That RICHMOND BANK, a corporation organized and existing under and by virtue of the laws of the State of Illinois and having its principal place of business in the Village of Richmond, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, transfer, assign and set over unto AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, the following: ITS SUCCESSORS AND/OR ASSIGNS

1. A certain indenture of mortgage dated the 27th day of OCTOBER, A.D. 1993, made and executed by EDWARD M. SHISHEM, A SINGLE MAN, WITH AN UNDIVIDED 1/2 INTEREST, STEPHEN FOLEY AND KAREN for the principal sum of THREE HUNDRED THIRTY FIVE THOUSAND TWO HUNDRED AND 00/100 DOLLARS (\$ 335,200.00), covering the premises situated in the County of COOK and State of ILLINOIS, described as follows to wit: "SHISHEM FOLEY, HUSBAND AND WIFE, WITH AN UNDIVIDED 1/2 INTEREST AS AS TENANTS IN COMMON SEE ATTACHED EXHIBIT "A"

Which said mortgage was file for record in the Office of the Recorder/Registrar of Cook County, in the State of ILLINOIS on [blank], in Book No. [blank] at Page [blank], as Document No. 93853893.

2. The debt secured by said mortgage and the note evidencing such debt, with interest at the rate therein recited.

TO HAVE AND TO HOLD THE SAME unto the said AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, its successors and assigns, forever. And it does for itself, its successors and assigns covenant with the said AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION that as of the date hereof, the principal amount due and owing on the said mortgage debt and note is THREE HUNDRED THIRTY FIVE THOUSAND TWO HUNDRED AND 00/100 DOLLARS (\$ 335,200.00), together with interest thereon from OCTOBER 2, 1993, and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that there are no defenses, setoffs or counter claims to the said indebtedness secured by the note and mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of maker or makers thereof.

IN WITNESS WHEREOF, the said RICHMOND BANK, has caused this instrument to be executed in its corporate name by its officer thereunto duly authorized and its corporate seal to be hereunto affixed this 8TH day of OCTOBER, A.D. 1993.

ATTEST: BY: Susan J. Dubs, President

David E. Luczak Vice President

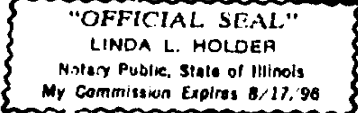
State of Illinois ) ) SS: County of McHenry )

ACKNOWLEDGEMENT

I, the Undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Susan J. Dubs and David E. Luczak the President and Vice President, respectively, of the said RICHMOND BANK personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said corporation for the purposes and uses therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 8TH day of OCTOBER, A.D. 1993.

Commission Expires: 8/17/98



Notary Public

BOX 333

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**UNOFFICIAL COPY**  
CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007458830 F1  
STREET ADDRESS: 1117 WEST WELLINGTON STREET  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-29-215-020-0000

**LEGAL DESCRIPTION:**

LOT 2 AND THE EAST 12 1/2 FEET OF LOT 3 IN THE SUBDIVISION OF LOTS 6 TO 16 AND THE EAST 1/2 OF LOT 17 IN CHARLES KENMITZ SUBDIVISION OF THE NORTH 1/2 OF BLOCK 2 IN THE SUBDIVISION OF OUT LOT 6 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Prepared by  
and  
mail to:

Richmond Bank  
10910 Main Street  
Richmond IL

**BOX 333**

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