

# UNOFFICIAL COPY

K.93-5190

LASALLE TALMAN BANK, F.S.B.

93854433

RELEASE OF MORTGAGE

~~93854433~~

Loan No. 245771-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, convey, release and Quit-Claim unto FAIZ F. RIHANI AND HARNA RIHANI, HUSBAND AND WIFE AND BASMA RIHANI, SPINSTER all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 87421362, to the premises therein described to-wit:

**LEGAL DESCRIPTION ATTACHED HERETO**

DEPT-01 RECORDING \$23.50  
 T#1111 TRAN 2890 10/22/93 14:01:00  
 49770 # \*-93-854433  
 COOK COUNTY RECORDER

Property Address: 5356 WEST BRUMMEL, SKOKIE IL. 60077  
 Permanent Index No: 1281210270000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this September 25, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: James M. Dolan By: Wanda I. Rivera  
 Loan Servicing Officer Loan Servicing Officer

STATE OF ILLINOIS  
 COUNTY OF COOK SS.

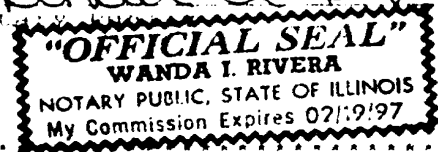
93854433

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 25 day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
 James M. Dolan / T. Bakopoulos  
 LASALLE TALMAN HOME MORTGAGE CORPORATION  
 4242 North Harlem Avenue  
 Norridge, Illinois 60634

Wanda I. Rivera  
 Notary Public



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
 \* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
 \* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. \_\_\_\_\_

Mail to:   
 MR. AND MRS. RIHANI  
 5356 WEST BRUMMEL  
 SKOKIE IL. 60077

2350

# UNOFFICIAL COPY

LOT 12 AND LOT 13 (EXCEPT THE EAST 20 FEET THEREOF) IN BLOCK 1 IN METROPOLITAN'S LARAMIE NILES CENTER ROAD GARDENS, BEING A SUBDIVISION OF LOTS 1, 2, 3, 4, 5, AND 6 IN HUKHOLD'S ADDITION TO NILES CENTER BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LAND OF LUDWIG AND NORTH OF THE SOUTH LINE OF MICHEL NELLESSON INCLUDING ALSO THE NORTH 36 RODS SOUTH OF AND ADJACENT TO THE NORTH 24 RODS OF THE WEST 22 RODS OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

50854433

Property of Cook County Clerk's Office