

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under the form. All warranties, including merchantability and fitness, are excluded.

93854485

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 2894 10/22/93 14:29:00  
#9822 # \*-93-854485  
COOK COUNTY RECORDER

93854485

Above Space For Recorder's Use Only

630077 20F2  
RELATORNE SERVICES #

KNOW ALL MEN BY THESE PRESENTS, That the FIRST BANK OF SCHAUMBURG, 321 W. Golf Rd., Schaumburg, IL

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Jr. Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James R. Brookman and Carla A. Brookman, his wife (NAME AND ADDRESS)  
Lot 24 in Florence Subdivision, Southeast of Everett & Ash Streets, Des Plaines, Illinois 60016

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Jr. Mortgage, bearing date the First day of December, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86592457, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 24 IN FLORENCE SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 4 ACRES AND EXCEPT PART OWNED AND OCCUPIED BY THE CHICAGO AND WISCONSIN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS

P.I.N. 09-29-219-008-0000 Vol. 095

ADDRESS: LOT 24 IN FLORENCE SUB.  
1841 ASH ST.

93854485

2350

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST BANK OF SCHAUMBURG  
Consumer Loan Officer [Signature] and attested by its Asst.  
Secretary, and its corporate seal to be hereto affixed, this 1st day of October, 1993.

FIRST BANK OF SCHAUMBURG  
By [Signature]  
Consumer Loan Officer Thomas W. Mullins  
Attest [Signature] Asst. Secretary Thea Nelsen

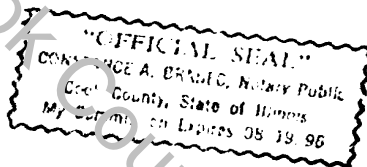
# UNOFFICIAL COPY

STATE OF Illinois )  
 ) ss.  
COUNTY OF Cook

I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas W. Mullins Consumer Loan personally known to me to be the Officer ~~PO220000X~~ of the FIRST BANK OF SCHAUMBURG \_\_\_\_\_, a corporation, and Thea Nelsen \_\_\_\_\_, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer ~~PO220000X~~ and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and this seal this 1st day of October 1993.

Constance A. Brabie  
NOTARY PUBLIC



93854459

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO

Wayne A. Adams, Esq.  
570 Northwest Hwy, Suite 4  
Des Plaines, IL 60016