## UNOFFICIAL COPY 1847846

	BOX 392
Prepared by:For:	<b>4</b>
101.	K1613
Address: 938	51611
•	
AND WHEN RECORDED MAIL TO	DEPT-01 RECORDINGS \$23.00
PLAZA HOME MORTGAGE BANK, FSB	T#9999 TRAN 1378 10/22/93 15:08:00
1820 E FIRST STREET, 1ST FLOOR SANTA ANA, CA 92705	. #6489 # # # 93 654611 . COOK COUNTY RECORDER
Loan Number: 391380279 SPAG	CE ABOVE THIS LINE FOR RECORDER'S USE
Assignment of	of Mortgage
FOR VALUE RECEIVED, the undersigned hereby g	grants, assigns and transfers to
DIAZ HOME MORTCACE BANK, ESB	
all beneficial ir erist under that certain Mortgage date	·
Miroslaw Ebroszczyk and Krysty	yna Zbroszczyk
Cy'x.	
	· · · · · · · · · · · · · · · · · · ·
and the haraugith	9385461() , Mortgagor of
and recorded as Instrument No. concurrently herewith Official Records in the County Recorder's office of	Cook County,
Official Records in the County Recorder's office of Illinois	, describing land therein as
THE FACT 30 FEET OF THE WEST 6	65 FEET OF LOT 145 IN KOESTER AND
ZANDER'S ADDITION OF WEST TRVI	ING PARK, A SUBDIVISION OF THE SOUTH
HALF OF THE NORTH EAST QU'ETER	R OF SECTION 20, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIFD PRILLINGIS.	PINCIPAL MERIDIAN, IN COOK COUNTY,
Iblinois.	
4	0,
Commonly known as: 5743 W. Patterson	4
Chicago, II, 60639	
Assessor's Parcel #: 13-20-230-005-0000 TOGETHER with the note or notes therein described	d or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accru	ue under said horigage.
$\sim$ $\wedge$	
Sonne Financial Corporation	
- 7	"
Name: Leona M. Sonne	By: Name:
Name: Leona M. Sonne Title: President	Title:
A Line W. Daniel	U <sub>K</sub>
( Meny comme	Witness
Whites Chefyl Adamo	
STATE OF Illinois	9385(0)11
COUNTY OF Cook SS.	
On before me,  September 30, 1993	
personally appeared	
Leona M. Sonne personally known to me (or proved to me on the	
basis of satisfactory evidence) to be the person(s)	<b>b.</b> .
whose name(s) is/are subscribed to the within	Comparate Spall
instrument and acknowledged to me that he/she/they executed the same in his/her/their	(This area for Corporate Seal)
authorized capacity(ies), and that by his/her/their	<u></u> 3.
signature(s) on the instrument the person(s) or the	and the second s
entity upon behalf of which the person(s) acted,	
executed the instrument. WITNESS my hand and official seal.	**************************************
	Contract of the state of the st
Signature theater Kelman	The same of the sa
Chester Kalemba Name (Typed or Printed)	(This area for official notarial seal)
Notary Public in for said State	Doc #2101 (09-02-93) F210110

## **UNOFFICIAL COPY**

Property of County Clerk's Office

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