

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the day of A.D. 19 and recorded in the Recorder's Office of County, in the state of Illinois, as Document No. and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's Office of County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

LOT SEVEN (7) IN THE EVERGREEN PARK SUBDIVISION, BEING 20 ACRES OF LAND IN THE STATE OF ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEING PART OF THE SEVERAL PARCELS OF LAND IN THE NORTHWEST CORNER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12 WEST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$28.50
T#8888 TRAN 6420 10/22/93 15:29:00
#2389 # *-93-854804
COOK COUNTY RECORDER

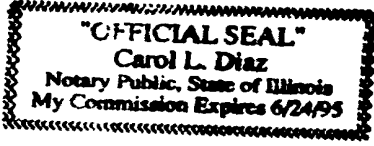
PROPERTY ADDRESS: 4939 WEST 97TH PLACE EVERGREEN PARK, ILLINOIS 60648
PERMANENT INDEX NO: 24 12 120 005 0000

93854804

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its SENIOR VICE President, and attested by its Secretary this day of A.D. 19 SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: [Signature] SENIOR VICE President Attest: [Signature] ASST. Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the SENIOR VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 11TH day of A.D. 19

[Signature of Carol L. Diaz]

NOTARY PUBLIC

Do-Requires by Doc No. 93762788

207310

BOX _____

Release of Mortgage
BY CORPORATION

UNOFFICIAL COPY

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

BY *[Signature]*

Property of Cook County Clerk's Office

*made ready to be recorded
attorney of Robert L. Gales
9748 S. Roberts Rd
Paces Homes & Co LLC*

40355826