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PREPARED BY:	J (
. USA Mortgage Corporation	1 1
7234 W. North Ave., Suite 40	70
Elmwood Park, Il. 60635	
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	= BOX 260
AND WHEN RECORDED MAIL TO:	3854912 BUX 200
Midland Financial Mortgages, in	nc.
1821 Walden Office Sq. Ste. 55	5 DEFT-01 RECORDING \$23.00
Schaumburg, II. 60173-4273	. T\$0000 TRAN 4527 10/22/93 15:35:00
1	・ *7516 * *・・・タヨーおち4タュロ COOK COUNTY RECORDER
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Corporation Assignm	ent of Real Estate Mortgage
FOR VALUE RECEIVED the undersigned hereby gran	
Midland Financial Mort	•
all the rights, title and interact of undersigned in and to	45059
executed by	
Jay K Ehrlich and Syndi B E	hrlich. husband and wife
	•••••••••••••••••••••••••••••••••••••••
1100 to the second Commention	
№ USA Mortgage Corporation	
a corporation organized under the laws of the state of	ILLINOIS
and whose principal place of business is 7234 V/. No.	rth Ave., Ste 407
· · · · ·	W II 60635
	93804911
and recorded in Book∆/olume No. Cour	, par e(c) , as Document No. hty →r ∽rds, State of Illinois
Cook	Ny Ar mas, State of Impos
described hereinafter as follows:	` ^
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14-29-417-058-1002	7,6
14-29-417-058-1002	
14-29-417-058-1002 Commonly known as: 1114 Altgeld #A2,	7,6
14-29-417-058-1002 Commonly known as: 1114 Altgeld #A2,	Chicago Illinois 60614 referred to, the money due and to become due therac a with
14-29-417-058-1002 Commonly known as: 1114 Altgeld #A2, TOGETHER with the note or notes therein described or n	Chicago Illinois 60614 referred to, the money due and to become due therse, with
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14-29-417-058-1002 Commonly known as: 1114 Altgeld #A2, TOGETHER with the note or notes therein described or interest, and all rights accrued or to accrue under said F STATE OF Illinois COUNTY OF DuPAGE July 26, 1993	Chicago Illinois 60614 referred to, the money due and to become due heruc, with Real Estate Mortgage.
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Commonly known as: 1114 Altgeld #A2, TOGETHER with the note or notes therein described or rinterest, and all rights accrued or to accrue under said F STATE OF Illinois COUNTY OF DuPAGE On July 26, 1993 On (Date of Execution) Before me,	Chicago Illinois 60614 referred to, the money due and to become due here a with Real Estate Mortgage. USA Mortgage Corporation BY: Michael Flaggetin
Commonly known as: 1114 Altgeld #A2, TOGETHER with the note or notes therein described or interest, and all rights accrued or to accrue under said F STATE OF Illinois COUNTY OF DuPAGE July 26, 1993 On Before me, the (Date of Execution) undersigned, a Notary Public in and for said County and	Chicago Illinois 60614 referred to, the money due and to become due therso, with Real Estate Mortgage. USA Mortgage Corporation BY: Michael L. Estate In ITS: Pris Late In
Commonly known as: 1114 Altgeld #A2, TOGETHER with the note or notes therein described or interest, and all rights accrued or to accrue under said F STATE OF Illinois COUNTY OF DuPAGE July 26, 1993 On	Chicago Illinois 60614 referred to, the money due and to become due thereo, with Real Estate Mortgage. USA Mortgage Corporation BY: Michael L. Estate in
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Commonly known as: 1114 Altgeld #A2, TOGETHER with the note or notes therein described or interest, and all rights accrued or to accrue under said F STATE OF Illinois COUNTY OF DuPAGE July 26, 1993 Con Before me, the (Date of Execution) undersigned, a Notary Public in and for said County and State, personally appeared Michael L. Edelster known to me to be the President and known to me to be	Chicago Illinois 60614 referred to, the money due and to become due herec, with Real Estate Mortgage. USA Mortgage Corporation BY: Michael L. Efficient
Commonly known as: 1114 Altgeld #A2, TOGETHER with the note or notes therein described or interest, and all rights accrued or to accrue under said F STATE OF Illinois COUNTY OF DuPAGE July 26, 1993 On (Date of Execution) Undersigned, a Notary Public in and for said County and State, personally appeared Michael L. Edelste known to me to be the President and known to me to be of the corporation herein which executed the within	Chicago Illinois 60614 referred to, the money due and to become due berge, with Real Estate Mortgage. USA Mortgage Corporation BY: Michael L. Efficient
Commonly known as: 1114 Altgeld #A2, TOGETHER with the note or notes therein described or rinterest, and all rights accrued or to accrue under said F STATE OF Illinois COUNTY OF DuPAGE July 26, 1993 On Before me, the (Date of Execution) undersigned, a Notary Public in and for said County and State, personally appeared Michael L. Edelste known to me to be the President and known to me to be of the corporation herein which executed the within instrument is the corporate seal affixed to said	Chicago Illinois 60614 referred to, the money due and to become due berge, with Real Estate Mortgage. USA Mortgage Corporation BY: Michael L. Efficient
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Commonly known as: 1114 Altgeld #A2, TOGETHER with the note or notes therein described or interest, and all rights accrued or to accrue under said F STATE OF Illinois COUNTY OF DuPAGE July 26, 1993 On Before me, the (Date of Execution) undersigned, a Notary Public in and for said County and State, personally appeared Michael L. Edelste known to me to be the President and known to me to be of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notar Public (1717) DuPage	Chicago Illinois 60614 referred to, the money due and to become due berson with Real Estate Mortgage. USA Mortgage Corporation BY: Michael Falls Stals WITNESS:

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Property of Cook County Clerk's Office

UNIT A-2 IN THE 1114 WEST ALTGELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN CALDWELL'S SUBDIVISION OF LOT 19 IN WETZLER, PICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85167839 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clark's Office

14-29-417-058-1002

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