

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

239/10
Above Space For Recorder's Use Only

Successor 43066012 7459391

KNOW ALL MEN BY THESE PRESENTS, That the _____

Harris Bank Roselle

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____

Emma L. May
(NAME AND ADDRESS)
534 Merlin Drive, Schaumburg, Illinois 60193

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 5th day of August, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 8637232, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 220 in Lancer Subdivision, Unit No. 2, being a Subdivision of part of the North West Quarter of Section 26, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 07-26-105-002

Common Address: 534 Merlin Drive, Schaumburg, Illinois 60193

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Bank Roselle

has caused these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this 10th day of September, 1993.

BOX 333

Harris Bank Roselle

By _____
Maurice J. Ostermeter, Asst. Vice President

Attest: _____
David O. Franzen, Asst. Secy.

This instrument was prepared by Nicolette M. White, 110 E. Irving Park Rd., Roselle, IL 60172
(NAME AND ADDRESS)

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RELEASE DEED
By Corporation

COOK COUNTY, ILLINOIS

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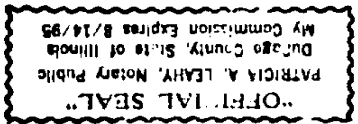
TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 833-B (Rev. 1-1-77) - April, 1982

Property of Cook County Clerk's Office



The undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Maurice J. Ostermeier, Asst. Vice President of the Harle Bank Koselle, a corporation, and David O. Franzen, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 10th day of September, 1993.
Patricia A. Leahy
NOTARY PUBLIC

STATE OF Illinois }
COUNTY OF DuPage }
SS.

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