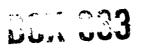
•	
CONTRACTOR OF THESE	E PRESENTS, That I, Kerr C C. C. CKA 111. of
 for me and in my name, place, an of Trust, Mortgages, settlemen 	nty, State of the purpose of signing any and all Deeds, affidavits, Note(s), Deed(s) is statements. HUD Forms, VA Forms, FHA Forms, and any and all other to the purchase and/or financing of the property known as:
SOUTHWEST 1/4	COOK MOND L. LUTGERTS SUBDIVISION OF THE WEST 78 ACHES OF THE OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD UIAN, (EXCEPT THE SOUTH 25 FEET THEREOF) ALL, IN COOK COUNTY,
^	93854057
90-	23.0
	Micago Ave Anlungton Heights, It 6000
I FURTHER HEREBY make, co. and deliver the same, and do al!	nstitute and appoint my aforesaid attorney-in-fact to sign, seal, and acknowledge such acts, matters and things in relation to the purchase and/or financing of my national or sould do if acting personally.
binding on me, my heirs, succes person receiving this Power of A	ATTORNNY shall remain in full force and effect until revoked, suspended or used and accombined by me and recorded among the Land Records for State of Secretary. This Power of Attorney shall be sors, assigns, executors, administrators and personal representatives, and any morey shall be a titled to rely on the authority herein given until and unless a sowers herein given is recorded among the aforesaid Land Records.
be affected or impaired by my dismy disability.	herein contained to the contrary, this Power of Attorney shall not terminate or ability, it being my express intention that this Power of Attorney shall survive
WITNESS the following signature	JEANETTE C SCHWARZ NOTARY PUBLIC SEATE OF REINOIS MY COMMISSION (ARM) S 030 2 37 (SEAL)
STATE OF TOWNS	
COUNTY OF COOK	, to wit:
1, the undersigned Notary Public,	in and for the County and State aforesaid, whose commission expires on the 19 17, do hereby certify that Kay C. Kirkell III.
Specific Power of Attorney, has ac	whose name is signed to the foregoing knowledged the same before me in my jurisdiction aforesaid.
GIVEN under my hand this 324	day of October, 1993
	HOTARY PUBLIC

SMU 359 Multistete 10/87



93854057

UNOFFICIAL COPY

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