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MORALES 11	
03-653 DI	

EORGE E. COLE'

OF MECHANICS LIEN

(Minole)

		· 	TAND.	
STATE OF	ILLINOIS	}ss.	FH 2.50	
COUNTYO	F Cook		93850	70
to mechanics is hereby ack Reinke In	ant to and in complians liens, and for valuabenowledged, the under the rior Supply Control Arry Avenue, Ro	93854088	938548 93854088 /5.00	
against Alir State of	ite Sheet Motal	ion or release of the claim fo contractor of Frank merica f/k/a: Nanufa 17 Chicago II.	or lien klin Park Above Space For Recorder'	t i
Thesa	Thougand Roug th	undred Twenty Three	and 10/100******	
for -\$3,42	3,10	Dollars, on the follo	owing described property, to-wit:	
	lying South of (12 East of the ' State of Illino	Grand Avenue in Sect Third Principal Meri	e East 1/2 of the Northeast 1/4 tion 29, Township 40 North, Range idian, in the County of Cook in the	3
		C		
		e office of the recorder of de	cedsor the registrar of titles ofCook	(
which claim : Illinois, as m	for lien was filed in the echanics' lien docume	ent No. 93366825	70x,	
Illinois, as m	nechanics' lien docume	ent No. 33199852	77/2	
Illinois, as m	nechanics' lien docume Real Estate Index Nu	ent No. 93366825 	# 12-29-200-040, 039 & 007 inum 10515 V. Grand, Franklin Park	, ,
Illinois, as m Permanent R Address(es) o	Real Estate Index Nu of property: Grand	ent No. 93366825 ember(s): <u>A/K/A: Tax</u> Tower Plaza Condomi	# 12 - 29-295-040, 039 & 007	
Permanent R Address(es) o	Real Estate Index Nu of property: Grand	ent No. 93366825 ember(s): A/K/A: Tax Tower Plaza Condomi , the undersigned has signed	# 12-29-200:040, 039 & 007 inum 10515 V. Grand, Franklin Park	
Permanent R Address(es) o	Real Estate Index Nu of property: Grand	ent No. 93366825 ember(s): A/K/A: Tax Tower Plaza Condomi , the undersigned has signed	# 12-29-200-040, 039 & 007 Inum 10515 V. Grand, Franklin Park d this instrument this 24. day of Conve	

FOR THE PROTECTION OF RELEASE SHOULD BE FILED CORDER OF DEEDS OR THE REGISTRAR OF TLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Rende Jophy, John Diring, Williams, 16 buly Mail To. allright Sheet Metal 2950 Commerce, Franklin Para 60131

UNOFFICIAL COPY.

STATE OF ILLINOIS
COLINIES OF DEPART
COUNTY OF 1986 1. halary A. risight, another public in and for the counts in the state aforesaid, do hereby certify that known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal this 20th day of Court 1913.
Given under my hand and official seal this 20th day of 1973. "OFFICIAL SEAL" Richard A Fisher Notary Public, State of Illinois My Commission Expires 3/9/97 Supappropagation and public states of the seal of
STATE OF ILLINOIS SS.
COUNTY OF
1,, a notary public in and for the county in the state
aforesaid, do hereby certify that president
of corporation, and
secretary of said Corporation, personally known to me to be
the same persons whose names are subscribed to the foregoing instrument as such
president and secretary, respectively, appeared before me this day in person and
acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said
Corporation, did affix the corporate seal of said Corporation to said instrument as raid
secretary, as own free and voluntary act and as the free and voluntary act of said Corporation, for the
uses and purposes therein set forth.
GIVEN under my hand and official seal this day of, 19
NOTAHY PUBLIC
COOK COUNTY, ILLIMOIS File for a reachy
12 007 22 PH 2: C5

93854088

UNOFFICIA

Parcel 1 - The North 1/2 of the East 60 feet of the West 481 feet of that part of the East 1/2 of the Northeast 1/4 of Section 29, Township 40 North, Range 10 East of the Third Principal Meridian, in the County of Cook in the State of Illinois lying South of Grand Avenue.

Parcel 2 - The North 1/2 of the East 60 feet of the West 421 feet (except the North 50 feet thereof) of that part of the East 1/2 of the Northeast 1/4 of Section 29, Township 40 North, Range 10 East of the Third Principal

he makip au idian, in the cel 3 - The Rast 60 i North 50 feet thereof sreef) of that part of the management of the principal Meridian, in the Council ate of Illinois.

arcel 4 - (Except the North 50 feet) and (exception to the Rast 60 feet of the management of the Center line of Grand Avenua of Mest 1/2 of the East 1/2 of the Rast 1/2 of the Rast 1/2 of the Third Principal Meridian, in the Councy of Cook in the State of Illinois.