

# UNOFFICIAL COPY

## LIMITED POWER OF ATTORNEY

93854163

KNOW ALL MEN BY THESE PRESENTS:

That Philip Brilliant, President of Chicago Financial Services, Inc. of Cook and State of Illinois has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Andrew D. Tressler, or Carla Madura of Household Bank, I.s.b. of the City of Wood Dale, County of DuPage and State of Illinois my true and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note alonge for the following loan transaction:

Borrower(s) Names: Eva and Aaron Reisman  
Address of Property: 944 W. Sheridan Rd #3  
City, State, Zip Code: Chicago, IL 60613  
HMS Loan Number:  
Legal Description: Condominium

23<sup>rd</sup> 8

14 20-206-118-1066

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 21 day of August, 19 93.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

OCT 22 PM 3:24

93854163

93854163

Philip Brilliant  
Philip Brilliant, President

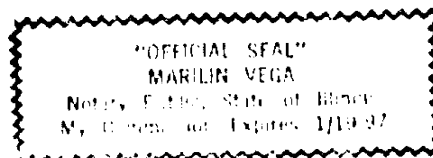
State of: Illinois  
County of: Cook

On 8/24/93 before me, Philip Brilliant, personally appeared \_\_\_\_\_ personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Marilyn Vega (Seal)

mail to:  
Chicago Financial  
1800 N. Clyburn  
Chicago, IL 60614



BOX 353

DNK 73662324/7445704, i07A

# UNOFFICIAL COPY

UNIT NUMBER 3-B AND P-5 IN SHEFFIELD/SHERIDAN POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 IN BLOCK 2 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90350014 AS AMENDED FROM TIME TO TIME; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

92854163