BOX 211 00 365 042

KNOW ALL HEN BY THESE PRESENT, that PIRST SECURITY SAVINGS BANK, PSB a federal savings bank of 2600 Telegraph Road, Buite 100, Bloomfield Hills, MI 48302, organized and existing under the laws of the United States, first party for and in consideration of the sum of ONE DOLLAR (\$1:00) and other good and valuable consideration, lawful money of the United States of America, to its paid by: SANDIA MORTCAGE CORPORATION

93859194

11104 MENAUL, N.E. ALBUQUERQUE, NM 87112

second party, reciept whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to second party, all right, title and interest of the said first party in and to a cartain real estates mortgages dated the $\frac{30}{}$ day of $\frac{\text{DECEMBER}}{}$, A.D., 1992 made bvi

BETTY C. ORLANDINO, SINGLE

and recorded in the office of the Register of D	
of Mortgages on Page No. IN WITHERS WHEREOF, Joid first party has caused these present to be signed by its duly authorized officers and its corporate seal to be hereunto affixed, the	
IN THE PRESENCE OF: LENA SKRELJA	FIRST SECURLTY SAYINGS BANK, FSB
CONNIE L. LAKIES	JUAN H. ANDERSON ITS EXECUTIVE VICE PRESIDENT BY HONICA H. DAVIS
STATE OF HICHIGAN	ITS: ASSISTANT VICE PRESIDENT

COUNTY OF DAKLAND

day of JUNE On this 30th 19.93 , before me a Notary Public actingin said County Appeared:

JOAN H. ANDERSON AND MONICA H. DAVIS

to me personally known, who, being by me duly aworn, did each for themselves say that they are respectively the :

EXECUTIVE VICE PRESIDENT AND ASSISTANT VICE PRESIDENT of FIRST SECURITY SAVINGS DANK, FSB, the Federal Savings Bank range in and which executed the within instrument, that the seal affixed to said instrument is the Federal Savings Bank seal of said Federal Savings Bank, and that said instruments was signed and sealed on behalf of said Federal Savings Bank by authority of its Board of Directors, and each of said officere dia acknowledge said instrument to be the free act and deed of said Federal Savings Bank,

> KRISTINE L. ELLSWORTH; NOTARY PUBLIC OAKLAND COUNTY, MI MY COMMISSION EXPIRES 09/12/94

LENA SKRELJA Drafted By: Returned to: First Security Savings Bank, FSB 2600 Telegraph, Suite 100 Bloomfield Hills, MI 48302

DEPT-01 RECORDING \$23.50 T#8888 TRAN 6294 10/22/93 12:25:00 #2210 # #-93-B54198 COOK COUNTY RECORDER

Lugal: SEE ATTACHED



UNOFFICIAL COPY

364 0403

LEGAL DESCRIPTION

UNIT NUMBER 7C IN THE SANGAMON LOFT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 (EXCEPT THE SOUTH 48.7 FEET THEREOF) AND ALL OF LOTS 11, 12, 13 AND 14, IN BLOCK 23 IN DUNCAN'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER A TRUST AGREEMENT DATED OCTOBER 14, 1982, AND KNOWN AS TRUST NUMBER 56125, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 26972717.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH TO THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PERMANENT INDEX NUMBER: 17-11-236-013-1020

Commonly known as: 411 SOUTH SANCAMON-UNIT 7C,

MON-COMPAGE OFFICE 411 SOUTH SANG/MON-UNIT 7C, CHICAGO, ILLINOIS

60607